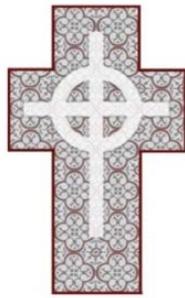


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Fourth Sunday of Easter, Year C

12 May 2019

First Reading Acts 13:14, 43-52

We are now turning to the gentiles.

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them. The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

I have made you a light for the nations, so that my salvation may reach the ends of the earth.

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside. But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

Responsorial Psalm Ps 99:1-3. 5. R. v.3

(R.) We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. (R.)

2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. (R.)

3. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. (R.)

Second Reading Rv 7:9, 14-17

The Lamb who is at the throne will be their shepherd and will lead them to springs of living water.

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

Gospel Acclamation Jn 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

Gospel Jn 10:27-30

I give my sheep eternal life.

Jesus said:

'The sheep that belong to me listen to my voice; I know them and they follow me. I give them eternal life; they will never be lost and no one will ever steal them from me. The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.'

Reflection by Fr Michael Tate

You and I are Gentiles – part of the non-Jewish world. We are the sort of Christians we are, because of St Paul. He became the strongest advocate of the grace that the early Christian community should be inclusive of all nations and tribes and ethnic groups on the face of the earth. We have not yet realised this potential. What riches of intellectual traditions, cultural expressions, and organisational structure are we still to receive from the Chinese, the Korean, the Indonesians, the Africans, the Indian Catholics who are part of our 'Church without Borders'? How do we maintain unity and identity amongst such diversity? By listening for the voice of the Good Shepherd, Our Lord Jesus Christ. But it takes a good teacher to help us to hear The Voice in the clamour of life. Some of those teachers may be found amongst the Bishops who carry a shepherd's staff. But at least in my experience the best assistantshepherds have been my parents, and some others. They have helped me hear The Voice assuring me that I will never perish, that I will receive eternal life. That is a Voice worth following! We could pause for a moment to get on the same wavelength as the Good Shepherd so as to echo His Voice in our lives.



HYMNS

ENTRANCE

411 Holy God, We Praise Your Name

Holy God, we praise your name!
Lord of all, we bow before you.
All on earth your power proclaim,
All in heaven above adore you.
Boundless is your vast domain,
Everlasting is your reign.

Hear the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name you;
While in essence only One,
Undivided God we claim you;
And adoring bend the knee,
While we own the mystery.

OFFERTORY

212 Come As You Are

Come as you are, that's how I want you.
Come as you are, feel quite at home.
Close to my heart, loved and forgiven;
Comes as you are, why stand alone?

No need to fear, love sets no limits.
No need to fear, love never ends.
Don't run away shamed and disheartened.
Rest in my love, trust me again.

I came to call sinners, not just the virtuous.
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
Why do you think I'd love you the less?

Come as you are, that's how I love you.
Come as you are, trust me again.
Nothing can changed the love that I bear you.
All will be well, just come as you are.

THANKSGIVING:

421 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the king of salvation!
O my soul, praise him,
for God is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise God in glad adoration!

Praise to the Lord,
Who shall prosper our work and defend us;
Surely God's goodness
and mercy shall daily attend us.
Ponder anew
What the Almighty can do,
Who with his love will befriend us.

Praise to the Lord –
O let all that is in us adore him!
All that has life and breath,
Come now with praises before him!
Let the "Amen!"
Sound from God's people again –
Gladly with praise we adore him!

RECESSIONAL

549 Immaculate Mary

Ave, Ave, Ave, Maria.
Ave, Ave, Ave, Maria.

Immaculate Mary, your praise we sing;
You reign now in splendour with Jesus our King.
(Refrain)

Predestined for Christ, by eternal decree,
God willed you both virgin and mother to be. (Refrain)

To you by an angel, the Lord made known
The grace of the Spirit, the gift of the Son. (Refrain)

Most blest of all women, you heard and believed,
Most blest in the fruit of your womb then conceived.
(Refrain)

The angels rejoiced when you brought forth God's Son;
Your joy is the joy of all ages to come. (Refrain)

NOTICES

BAPTISM NEWS

Congratulations to Harriet Wallace, who was baptised in St Luke's Church on Saturday 4 May 2019. May God continue to watch over her as she grows!



For baptism enquiries, please contact the parish office on 3324 3222 or stlukes@bne.catholic.net.au.

NEW COLUMBARIUM NICHE PRICES

Please note that there has been an increase in niche prices for the St Luke's Columbarium. The new price for parishioners is now \$2,200 inclusive of GST. There are new brochures available at the front of the church near the notice board. If you are interested in reserving a niche, please contact the parish office on 07 3324 3222 or stlukes@bne.catholic.net.au.

menALIVE MAX 19 Weekend

Annual National Catholic Men's Conference

Theme: INTO THE BREACH

When: Friday 12 July 2019, beginning at 7:30pm – Sunday 14 July 2019, concluding at 2pm

Where: Women's College, University of Queensland, Brisbane

Cost: \$275 per person includes 2 nights' accommodation, 6 meals, and a great event.

REGISTER NOW— <https://cvent.me/Koql2>

Contact: mail@menalive.org.au

LIVESTREAM CURRENTLY UNAVAILABLE

Unfortunately, we are having issues with our livestreaming services and therefore Mass will not be livestreamed in the coming weeks. We will announce when the technical issues have been resolved. We apologise for any inconvenience, and thank you for your patience.



Heart Women's Conference

25th May 2019

Mt Gravatt Bowls Club

1873 Logan Road, Upper Mt Gravatt 4122

A time to come together as women to be refreshed and renewed in our busy lives. Spoil yourself. Dream again. Feel loved, honoured and cared for. Invite your daughters, mothers, sisters and friends! Men – What women in your life can you spoil by sending them to Heart 2019?

Register: Heart.TheCatholicGuy.com

Email: heart@TheCatholicGuy.com

Phone: 1300 734 880

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Dutton Park parish launches Rising Youth Ministries to attract young people from around the community
- ❖ Centacare's Men's Behaviour Change Program builds coping skills to end domestic violence

SAINT OF THE WEEK – OUR LADY OF FATIMA



Commemoration established in 2002. Fatima (Portugal) is a pilgrimage shrine dating from the 1917 apparitions of the Virgin Mary to three shepherd children. This cult of the Virgin Mary is significant for its call to conversion, the consecration to the Immaculate Heart of Mary, the recitation of the rosary, and prayer for world peace.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous **STOPLine** | 1300 30 45 50

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.