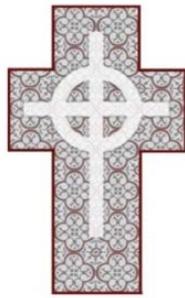


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Fifth Sunday of Easter, Year C

19 May 2019

First Reading Acts 14:21-27

They assembled the church and gave an account of all that God had done with them.

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe. They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed. On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

Responsorial Psalm Ps 144:8-13. R. cf. v.1

(R.) I will praise your name for ever, my king and my God.

1. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (R.)

2. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God, to make known to men your mighty deeds and the glorious splendour of your reign. (R.)

3. Yours is an everlasting kingdom; your rule lasts from age to age. (R.)

Second Reading Rv 21:1-5

He will wipe away all the tears from their eyes.

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.' Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

Gospel Acclamation Jn 13:34

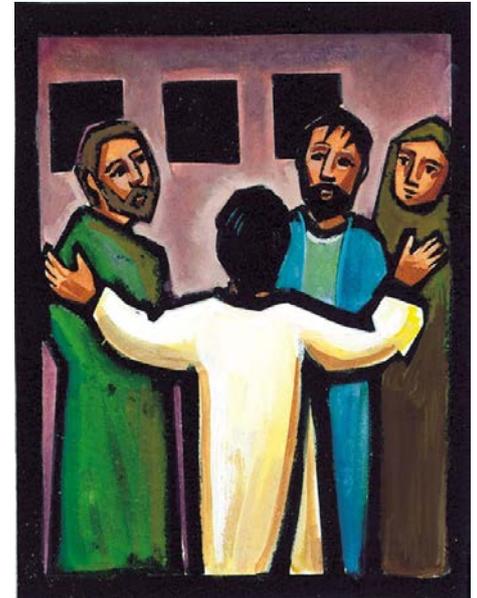
Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you. Alleluia!

Gospel Jn 13:31-35

I give you a new commandment: love one another.

When Judas had gone Jesus said: 'Now has the Son of Man been glorified, and in him God has been glorified. If God has been glorified in him, God will in turn glorify him in himself, and will glorify him very soon. My little children, I shall not be with you much longer. I give you a new commandment: love one another; just as I have loved you, you also must love one another. By this love you have for one another, everyone will know that you are my disciples.'



Reflection by Fr Michael Tate

'Love one another as I have loved you.' You may think that Our Lord's extravagant extreme of love in voluntarily undergoing death for us, is something no human being could ever measure up to. But actually, something like this happens whenever a mother or father sits by the bedside of a child suffering the terrible pain of a chronic illness or traumatic accident and, perhaps, even facing the prospect of death. Such a parent will invariably say 'I would rather suffer and die than see my child suffer and die.' It is the same with a person seeing their much loved life partner in a similar situation. Each of us, usually to a lesser degree and in less fraught circumstances, has the opportunity to absorb, to some extent, the sufferings of others. We are thus given the possibility of fulfilling the command: 'Love one another as I have loved you.' The effect of this sort of loving will be realised at the end of history, not in a garden of Paradise, but as in a wonderful City where all tears will be wiped from our eyes. We could pause for a moment on our way to that future City, resolving to be alert to opportunities to fulfil our Lord's command: 'Love one another as I have loved you.'

ENTRANCE

323 Where There Is Charity and Love

Refrain:

**Where there is charity and love,
There the God of love abides.**

The love of Christ has gathered us as one,
Rejoice in him with joy which he imparts;
Let us revere and love the living God
And love each other with unfeigning hearts.

And so when we are gathered here as one,
Let quarrels die and envious rancour cease;
Be our resolve all bitterness to shun
And in our midst be Christ, his love and peace.

Oh lead us, Master, by your saving grace,
To where the blessed glory in your sight;
There let us see and love you face to face,
Gathered once more in everlasting light.

OFFERTORY

324 Ubi Caritas/Living Charity

Ubi caritas et amor, Ubi caritas
Deus ibi est.

Living charity and steadfast love,
Living charity shows the heart of God.

Living charity and steadfast love,
Living charity shows the heart of God.

THANKSGIVING:

318 A New Commandment

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.

By this shall all know that you are my disciples:
If you have love one for another.

By this shall all know that you are my disciples:
If you have love one for another.

A new commandment I give unto you:
That you love one another as I have loved you,
That you love one another as I have loved you.

RECESSIONAL

414 Sing A New Song

Refrain:

**Sing a new song unto the Lord;
Let your song be sung from mountains high.
Sing a new song unto the Lord,
Singing al-le-lu-ia.**

Shout with gladness, dance for joy!
O come before the Lord.
And play for him on glad tambourines,
and let you trumpet sound.

Rise, O children, from your sleep;
your Saviour now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds;
the dead shall be raised,
I know my Saviour lives.

NOTICES

Wedding News



Congratulations to Jordan and Nicola Tanzer who were married in St Luke's Church on Sunday 5 May 2019.

For wedding enquiries, please contact the parish office on 3324 3222 or stlukes@bne.catholic.net.au.



Sunday 23 June 2019, 2pm
St Stephen's Cathedral
All welcome to join.

Bishop Brian Finnigan will be leading the procession. Last year, it was estimated that approximately 4000 people participated from around the Archdiocese. The procession with the Blessed Sacrament will go from the Cathedral, through the city streets, and conclude with Benediction upon return to the Cathedral.

Participants are encouraged to process under banners of patronal or parish saints. This year, there will also be a display of Eucharistic miracles from around the world in the Hanly Room of the Francis Rush Centre.

All are welcome to participate in this joyous event.

Official Website:

www.corpuschristibrisbane.com

LET US PUBLICLY HONOUR OUR LORD
THROUGH THE CITY STREETS

ST VERONICA'S WELFARE COMMITTEE

If you would like to volunteer some hours in the St Veronica's Thrift Shop in West End, please contact the shop on 3844 7423. If you have a basic knowledge of working with computers, they would love your assistance in their office. If you can't give any of your time but would still like to assist, you may consider sponsoring a child through their sponsorship program. Flyers regarding the program are at the front of the church.

If you have an item you would like considered for the newsletter please contact the Parish Office.



To all mothers,
We hope you had a beautiful
Mother's Day last Sunday.

We ask that Our Blessed Mother,
Mary, keep you always in her
care.

"Mary, Mother of Jesus, please be a
mother to me now."
– St Mother Teresa

Birthday Celebrations

We congratulate Brian Healy on celebrating his 90th birthday, and Pam Betts on celebrating her 60th birthday. We wish them every blessing for the years ahead.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Australian election throws religious freedom into the spotlight as politicians are forced to clarify their stances on the role of faith & more!

SAINT OF THE WEEK – ST BERNADINE OF SIENA



Born in Tuscany (Italy) in 1380. Died at Aquila in 1444. A Franciscan priest, theologian, reformer, and a popular preacher throughout Italy. Remembered as a preacher, as a promoter of devotion to the Name of Jesus (see 3 January), and for his efforts toward reunion of the Eastern and Western Churches at the Council of Florence.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous **STOPL**ine | 1300 30 45 50

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.