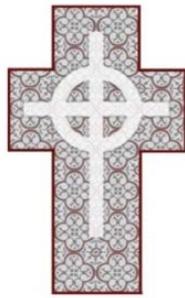


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Third Sunday of Easter, Year C

5 May 2019

First Reading Acts 5:27-32, 40-41

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm Ps 29:2. 4-6. 11-13.

R. v.2

(R.) I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. (R.)

Second Reading Rv 5:11-14

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship. Gospel Acclamation Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

Gospel Jn 21:1-14

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As

soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

Reflection by Fr Michael Tate

The threefold response of Peter: 'Yes, you know I love you', balances his threefold denial of any association with Our Lord: 'I do not know the man.' It is very clear that some of the clergy and some bishops have effectively denied Christ either by their abuse of vulnerable people, or by cover-up afterwards. In the light of this fact, the Pope, successor of St Peter, cannot simply 'go fishing'. It cannot be back to 'business as usual'. Pope Francis has commanded Church authorities to vigorously deal with the phenomenon of sexual abuse. He has insisted on due proceedings against the guilty. He requires the Church to provide pastoral assistance to those who have suffered abuse. The Church's only hope of being wellshepherded through this crisis lies in Pope Francis answering the challenge of the Risen Lord using the same words as St Peter, 'Lord, you know everything; you know I love You.' 'I love You', more than the institution, more than prestige, more than pain for the Church which is nothing compared with the pain suffered by the victims of abuse. We might pause for a moment to pray for Pope Francis that he will always act as the shepherd who knows how to love the Risen Lord too evidently still bearing wounds in his body.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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HYMNS

ENTRANCE

360 Alleluia, Alleluia, Give Thanks

Refrain:

Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to His name.

Jesus is Lord of all the earth.
He is the King of creation.

Spread the good news o'er all the earth:
Jesus has died and has risen.

Come let us praise the living God,
Joyfully sing to our Saviour.

OFFERTORY

462 Love Is His Word

Love is his word love is his way,
Feasting with all, fasting alone,
Living and dying, rising again,
Love, only love, is his way.

Richer than gold is the love of my Lord:
Better than splendour and wealth.

Love is his way, love is his mark,
Sharing his last Passover feast,
Christ at his table, host to the twelve,
Love, only love, is his way.

THANKSGIVING:

446 We Remember

Refrain:

We remember how you loved us
to your death,
and still we celebrate,
for you are with us here;
And we believe that we will see you
when you come, in your glory, Lord,
we remember, we celebrate, we believe.

Christ, the Father's great "Amen"
to all the hopes and dreams of ev'ry heart;
Peace beyond all telling,
and freedom from all fear.

See the Face of Christ revealed
in ev'ry person standing by your side;
Gift to one another,
and temples of your love.

RECESSIONAL

361 Jesus Christ is risen today

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as His love, Alleluia!
Praise Him, now His might confess, Alleluia!
Father, Son, and Spirit blest. Alleluia!

NOTICES

Parish Monthly Morning Tea



The parish monthly morning tea will be held **today** after Mass in St Luke's Green. These gatherings occur on the first Sunday of each month, and are a wonderful display of the St Luke's community. Thank you to all those involved in the planning process. All are welcome to attend!

BAPTISM NEWS

Yesterday afternoon, we welcomed Harriet Wallace into the Church, son to Peter and Georgia Wallace. May God always look down on her, cherish her and keep her safely in his care.



WEDDING NEWS

This afternoon, we will joyfully celebrate the marriage of Jordan Tanzer and Nicola Cornish in St Luke's Church.

We pray that God may bless their marriage with a lifetimes of shared love and happiness.

NEW COLUMBARIUM NICHE PRICES

Please note that there has been an increase in niche prices for the St Luke's Columbarium. The new price for parishioners is now \$2,200 inclusive of GST. There are new brochures available at the front of the church near the notice board. If you are interested in reserving a niche, please contact the parish office on 07 3324 3222 or stlukes@bne.catholic.net.au.



Heart Women's Conference

25th May 2019
Mt Gravatt Bowls Club
1873 Logan Road, Upper Mt Gravatt 4122

A time to come together as women to be refreshed and renewed in our busy lives. Spoil yourself. Dream again. Feel loved, honoured and cared for. Invite your daughters, mothers, sisters and friends! Men – What women in your life can you spoil by sending them to Heart 2019?

Register: Heart.TheCatholicGuy.com
Email: heart@TheCatholicGuy.com
Phone: 1300 734 880

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Sri Lanka terror attack unites Brisbane Catholic communities in prayer at St Stephen's Cathedral
- ❖ The joy of Easter fills the hearts of all the new Catholics joining the faith

SAINT OF THE WEEK – STS PHILIP & JAMES



Philip, (Pictured) from Bethsaida in Galilee, became a disciple of Jesus and one of the twelve. Recorded in the Fourth Gospel as recognising in Jesus the one foretold by Moses and the prophets (John 1:45) and as introducing Gentiles to the Lord (John 12:20-22). According to Acts 8:5, he was the first to preach the gospel to non-Jews. James, son of Alphaeus, was also one of the twelve called by Jesus (Mark 3:18ff). Known as James the Less. Venerated traditionally as the author of the letter of James and as leader of the Church in Jerusalem, where he died in the year 62. The joint feast of Philip and James has been celebrated in Rome since at least the sixth century.

Contact Local Safeguarding Representative
Mrs Sarah Martelli
3324 3222 | martellis@bne.catholic.net.au
Anonymous STOPLine | 1300 30 45 50

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.