

MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

The Most Holy Trinity, Year C

16 June 2019

First Reading Prv 8:22-31

Wisdom was born before the earth was made.

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

Responsorial Psalm Ps 8:4-9. R. v.2

(R.) O Lord, our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? (R.)
2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)
3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Second Reading Rom 5:1-5

To God through Christ in the love which is poured out through the Spirit.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

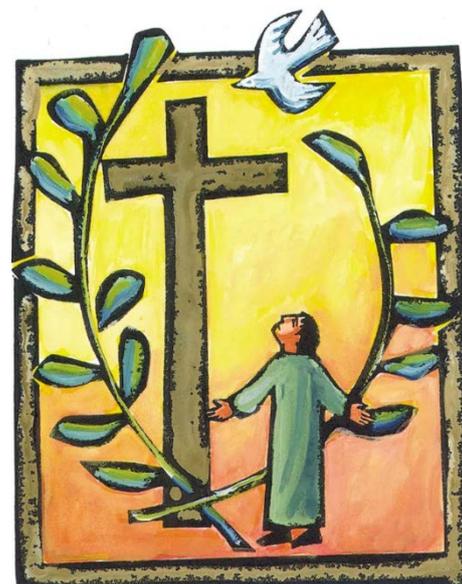
Gospel Jn 16:12-15

Whatever the Father has is mine.

The Spirit will receive what I give and tell you about it. Jesus said to his disciples: 'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

Reflection by Fr Michael Tate

The Feast of the Trinity of God comes about because Jesus painted a picture of the most intimate communion of Divine Life between Himself, the Father, and the Holy Spirit. This is a relationship and yet the most perfect unity. God is Divine pulsating, shimmering light dancing in threefold exchange of love. In fact, the best name for God is 'Being-in-Love'. What does this mean for us? How often have you heard: 'You are made in the image and likeness of God'? If God is threefold Being-in-Love, then you and I are made to live in relationship – not in solitary. We are totally on the wrong track if we think that the ultimate good is to be self-sufficient. It will turn out to be a Hellish choice. When we live as much self-giving as is possible, we are closest to Divine Life. In fact, we are Divine Life pulsating into a particular time and place through us. Each time we bless ourselves, a bit of a Catholic routine, we are invoking the threefold exchange of love and calling its power into our life. Be careful, there will be consequence! You could become more God-like! We could pause for a moment, slowly make the Sign of the Cross which recalls our baptism: 'In the Name of the Father and of the Son and of the Holy Spirit', and promise to image that Name in our lives.



The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

All rights reserved. The psalm texts, from The Psalms, A New Translation, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. © Creative Ministry Resources Pty Ltd All use must be in accordance with your user licensing agreement.

ENTRANCE

534 All the Earth Proclaim the Lord

Refrain:

All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord, hearts filled with gladness.
Come into God's presence singing for joy!

Know that the Lord is our creator,
Yes, God is our Father; we are His own.

Honour and praise be to the Father,
The Son, and the Spirit, world without end.

OFFERTORY

384 Praise God from Whom All Blessings Flow

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity:
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
And thee th'eternal One adore:
In thy sure mercy, ever kind,
May we our true protection find.

O Trinity, O Unity,
Be present as we worship thee;
And to the angels' songs in light
Our prayers and praises now unite.

THANKSGIVING:

427 For the Beauty of the Earth

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to you we raise
This our hymn of grateful praise.

For your church, that evermore
Lifts its holy hands above,
Off'ring up on ev'ry shore
Its pure sacrifice of love:
Lord of all, to you we raise
This our hymn of grateful praise.

For yourself best Gift Divine!
To this world so freely giv'n;
Word Incarnate, God's design,
Peace on earth and joy in heav'n:
Lord of all, to you we raise
This our hymn of grateful praise.

RECESSIONAL

TRINITY SONG

Father in my life I see
You are God who walks with me!
You hold my life in Your hands!
Close beside You I will stand!
I give all my life to You!
Help me Father to be true!

Jesus in my life I see
You are God who walks with me!
You hold my life in Your hands!
Close beside You I will stand!
I give all my life to You!
Help me Jesus to be true!

Spirit in my life I see
You are God who walks with me!
You hold my life in Your hands!
Close beside You I will stand!
I give all my life to You!
Help me Spirit to be true!

NOTICES



Plenary Council 2020: What Happens Next?

In October 2020, the Catholic Church in Australia will gather for the first Plenary Council to be held since the second Vatican Council. In 2018, the entire People of God in Australia began preparing for this historic moment by listening to God and by listening to one another's stories of faith.

The National Themes for Discernment have just been announced. They are inspired by the data gathered throughout last year, and call us toward the future. As we move into this second stage of preparation for the Plenary Council, we continue to seek the wisdom of the Holy Spirit.

Please take the time to prayerfully reflect on the below themes:

1. **Missionary and Evangelising**
2. **Inclusive, Participatory and Synodal**
3. **Prayerful and Eucharistic**
4. **Humble, Healing and Merciful**
5. **A Joyful, Hope-Filled and Servant Community**
6. **Open to Conversion, Renewal and Reform**

Plenary Council Prayer

Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

PARISH MONTHLY MORNING TEA

The next parish morning tea will be held on *Sunday 7 July 2019* in St Luke's Green after the 8am Mass. All are welcome. Please bring a plate of food to share.

If you have an item you would like considered for the newsletter please contact the Parish Office.

menALIVE MAX 19 Weekend

Annual National Catholic Men's Conference

Theme: INTO THE BREACH

When: Friday 12 July 2019, beginning at 7:30pm – Sunday 14 July 2019, concluding at 2pm

Where: Women's College, University of Queensland, Brisbane

Cost: \$275 per person includes 2 nights' accommodation, 6 meals, and a great event.

REGISTER NOW— <https://cvent.me/Koql2>

Contact: mail@menalive.org.au

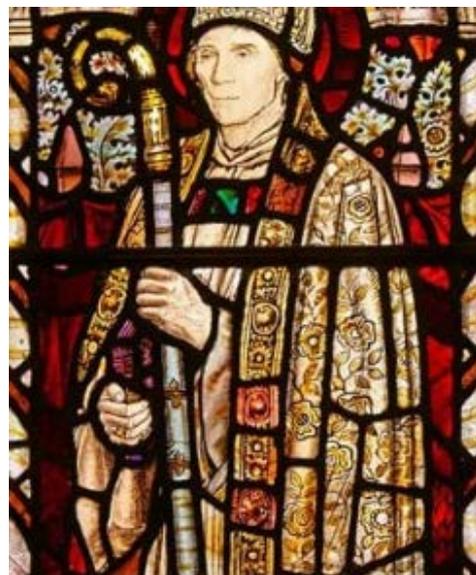
THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Plenary Council announces six national themes of discernment from 17, 500 submissions
- ❖ Four Springfield parishioners reconnect with their faith through the Alpha program
- ❖ Church says Catholic schools must help parents teach young people that gender ideology is opposed to faith and reason

SAINT OF THE WEEK – ST ROMUALD



Born at Ravenna (Italy) in the middle of the tenth century. Died at Val di Castro in 1027. Became a monk after witnessing a violent killing in his family. Promoted strict penance and solitude in the monastic life and established many monasteries and hermitages in Italy, most notably at Camaldoli in Tuscany. Remembered for combining the severe life of a hermit with the Benedictine community rule.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOLine | 1300 30 45 50

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.