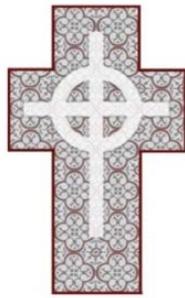


MASS TIMES  
9am Friday  
8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION  
7:45am Sunday  
or by appointment

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Corpus Christi, Year C

23 June 2019

**First Reading Gn 14:18-20**

*Melchizedek brought bread and wine.*

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

**Responsorial Psalm Ps 109:1-4. R. v.4**

*R. You are a priest for ever, in the line of Melchizedek.*

1. The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' (R).
2. The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. (R).
3. A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. (R).
4. The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.' (R).

**Second Reading 1 Cor 11:23-26**

*Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.*

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

**Gospel Acclamation Jn 6:51-52**

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.  
Alleluia!

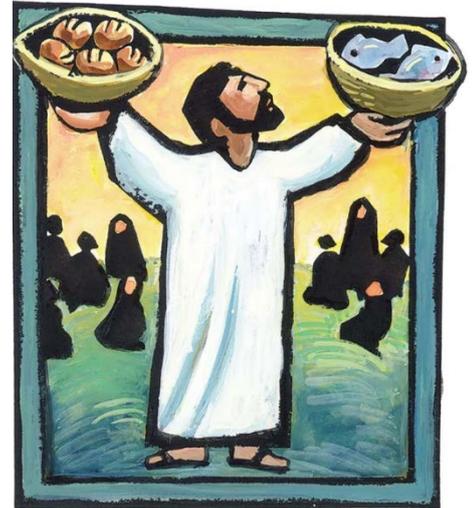
**Gospel Lk 9:11-17**

*They all ate and were filled.*

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down.

Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.



**Reflection by Fr Michael Tate**

The feeding of the five thousand in today's Gospel is one of those anticipatory sharings in the heavenly banquet of the age to come. We say this feeding is miraculous, and it was. A major part of the miracle is in the transformation of the Twelve. Our Lord did not personally feed the five thousand. He required his followers to get involved in alleviating hunger: 'You give them something to eat,' rather than leaving the crowd to fend for themselves, or resort to market economics. When they shared the food he had blessed, the miracle of the hospitality of God was multiplied throughout the crowd – extravagantly. And so Our Lord gave his followers and the crowd a real taste of the future generosity of God in the heavenly banquet. But, it would not have happened had the inner groups of disciples not shared Jesus' vision and got involved in what seemed to be an impossible task. The Last Supper was the greatest anticipatory meal which Our Lord shared with his disciples. And, at Mass, we are eating and drinking the glorified humanity of our Risen Lord Jesus Christ: the life of the future. We could pause for a moment to identify the myriad of hungers in this world and resolve to fulfil Our Lord's Command: 'You give them something to eat!' so that Divine Generosity might transform human history.

# HYMNS

## **ENTRANCE**

### **424 Holy Father, God of Might**

Holy Father, God of Might,  
Throned amid the hosts of light,  
Take our life, our strength, our love,  
King of earth and heaven above.

Hear the songs your people raise,  
Songs of joyful thanks and praise,  
Calling all created things  
To adore you, King of kings.

Christ, be with us as we go,  
Let this blind world see and know,  
Burning in our lives, the sight  
Of its only saving light.

So all men will bless your name,  
And your kingship all proclaim  
Praising with the heavenly host  
Father, Son and Holy Ghost.

## **OFFERTORY**

### **496 Here I Am, Lord**

**Here I am, Lord. It is I Lord.  
I have heard you calling in the night.  
I will go, Lord, where you lead me.  
I will hold your people in my heart.**

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark-ness now  
My hand will save.  
I who make the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send? **(Refrain)**

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my words to them.  
Whom shall I send? **(Refrain)**

## **THANKSGIVING**

### **432 O Breathe on Me, O Breath of God**

O breathe on me, O breath of God,  
fill me with life anew that I may love  
the things You love,  
and do what you would do.

O breathe on me, O breath of God,  
until my heart is pure;  
until my will is one with Yours,  
to do and to endure.

O breathe on me, O breath of God,  
my will to Yours incline,  
until this selfish part of me  
glows with Your fire divine.

O breathe on me, O breath of God,  
so I shall never die,  
but live with You the perfect life  
for all eternity.

## **RECESSIONAL**

### **490 Prayer of St Francis**

Make me a channel of your peace  
Where there is hatred let me bring your love  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.

Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy

**Oh, Master, grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul**

Make me a channel of your peace  
It is in pardoning that we are pardoned  
In giving of ourselves that we receive  
And in dying that we're born to eternal life.

# NOTICES

## Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.

## MONTHLY MORNING TEA

The next parish morning tea will be held on **Sunday 7 July 2019** in St Luke's Green after the 8am Mass. All are welcome. Please bring a plate of food to share.



## Tap-and-Go Donations



St Luke's parishioners now have the opportunity to donate to their parish electronically using the Tap-and-Go Donations stand.

The Tap-and-Go stand is a secure and easy way to financially support your parish when you don't have spare cash on you. By tapping your credit or debit card onto the electronic screen, you will automatically contribute \$5 to St Luke's parish. If you wish to donate \$10 or more, simply tap your card multiple times.

Parishes around the world, including St Stephen's Cathedral in Brisbane and St Mary's Cathedral in Sydney, have started using this new method of making donations. Parishioners have been positive about the tap-and-go method as a great way to 'make a change without spare change.'

### Contact Local Safeguarding Representative

Mrs Sarah Martelli  
3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)  
Anonymous STOPLine | 1300 30 45 50



## Peter's Pence Collection

Every year, the Catholic Church around the world takes up the 'Peter's Pence Collection' to give the Holy Father an opportunity to respond to those in most need throughout the world. In the Archdiocese of Brisbane, this collection is taken up as a retiring collection.

This year, the Peter's Pence collection will be taken up **at the weekend Masses of the 6<sup>th</sup> and 7<sup>th</sup> July**. You are invited to consider contributing to this collection in union with all the Catholic faithful around the world in supporting the charitable works of the Holy See.

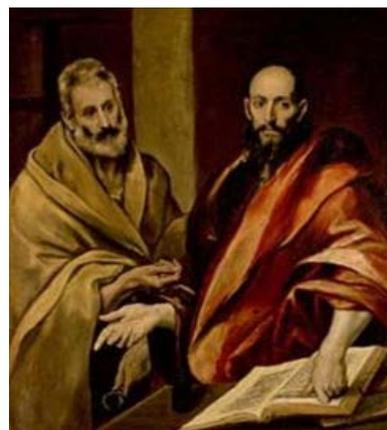
### THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Leading Catholic bioethicist Margaret Somerville warns about 'the slippery slope' of euthanasia
- ❖ Inspiring Marian Sister of the Eucharistic Love Sr Stan Therese Mario Mumuni visits Brisbane to share her mission in overcoming hatred and evil in northern Ghana
- ❖ And much more!

## SAINTS OF THE WEEK – STS PETER & PAUL



Died as martyrs at Rome under Nero, between 64-67. This pre-eminent feast day of the city of Rome has been observed on this date since the mid-third century. It commemorates the martyrdoms of Peter the "chief of the apostles" and Paul the "apostle to the Gentiles". Remembered for their faith, their courage, and their leadership during the difficult days of the birth of the Church.

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God.**