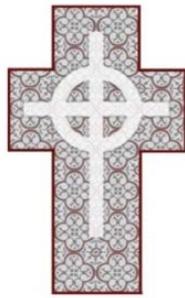


MASS TIMES  
9am Friday  
8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION  
7:45am Sunday  
or by appointment

Parish Priest      Monsignor Peter Meneely VG  
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Pentecost Sunday, Year C

9 June 2019

**First Reading Acts 2:1-11**

*They were all filled with the Holy Spirit, and began to speak different languages.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

**Responsorial Psalm Ps 103:1. 24. 29-31. 34. R. v.30**

*R. Lord, send out your Spirit and renew the face of the earth.*

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R).
2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R).
3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R).

**Second Reading 1 Cor 12:3-7, 12-13**

*In the one Spirit we were all baptised, making one body.*

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**Gospel Acclamation**

Alleluia, alleluia!

Come, Holy Spirit; fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

**Gospel Jn 20:19-23**

*As the Father sent me, so I send you: Receive the Holy Spirit.*

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again,

'Peace be with you.  
'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'



**Reflection by Fr Michael Tate**

In the very old days, the 'Holy Spirit' was known as the 'Holy Ghost'. It comes from the old English word 'gust' which 'blows wherever it pleases'. St Luke's account of Pentecost tells of what 'sounded like a powerful wind from heaven'. This is the Divine Wind, this is the Holy Gust, the Holy Spirit. Out of nowhere, this mighty Gust burst into the disciples' lives with gale force, sweeping away their fear. The Divine Wind is nothing less than the Breath of God. 'O Breathe on me Breath of God' is one of the most beautiful hymns, sung to a traditional Irish melody. One verse goes: 'O Breathe on me Breath of God . . . until this earthly part of me glows with thy fire divine'. It is like a log at the back of the fireplace late at night. The log is intact but absolutely glowing through and through with fire. It is to be the same with us. Peter was inspired to preach to the crowds 'with a loud voice' about 'Jesus the Nazarene' and the fact that 'God raised him to life'. That is the gospel. That is the message which those who breathe with the breath of God have been preaching since the birthday of the Church at Pentecost. We could pause for a moment to pray an ancient chant of the Church: 'Come Holy Spirit, fill the hearts of your faithful, and enkindle in them the fire of your love. Send forth your Spirit and they will be created, and you will renew the face of the earth.'

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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## ENTRANCE

### Deep In The Spirit

*Chorus:*

If the Spirit of God lives in you,  
sing to the Lord!  
Praise Him for His goodness!  
Deep in the Spirit your song!

I will play for Him!  
Joy-filled is my song!  
My life is my melody!  
To Him I belong!

Deep in Christ I live!  
Faith in Him my prayer!  
When my soul is torn and dry,  
faith to sense Him there!

Spirit in my heart,  
Sing for me my prayer!  
Deep within my heart I know:  
You are always there!

## RESPONSORIAL PSALM

Refrain

Lord, send out your Spir - it, and re  
new the face of the earth.

## OFFERTORY

### Spirit Come, Transform Us

*Refrain:*

Spirit, come, transform us.  
Come, be our breath be our hope.  
Spirit, come, transform us.  
Come, be our breath, be our hope.

Deep in the womb of our heart  
reveal your presence O God.

Draw us to share others' burdens,  
Healing and loving with truth.

You are the one who unites us  
In striving for justice, for peace.

## COMMUNION

### 375 Come Down O Love Divine

Come down, O Love divine,  
Seek now this soul of mine,  
And visit it with your own ardour glowing.  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, your holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let your glorious light  
Shine ever on my sight,  
And clothe me round,  
the while my path illuming.

And so the yearning strong,  
With which the soul will long,  
Shall far out-pass the power of human telling.  
For none can guess its grace,  
Till we become the place  
Wherein the Holy Spirit makes a dwelling.

## THANKSGIVING

### 523 We Are Many Parts

*Refrain:*

We are many parts, we are all one body,  
and the gifts we have we are given to share.  
May the Spirit of love make us one indeed;  
one, the love that we share,  
one, our hope in despair,  
one, the cross that we bear.

God of all, we look to you,  
we would be your servants true,  
let us be your love to all the world.

So my pain is pain for you,  
in your joy is my joy, too;  
all is brought together in the Lord.

All you seekers, great and small,  
seek the greatest gift of all;  
If you love, then you will know the Lord.

## RECESSIONAL

### Shine, Jesus, Shine

Lord, the light of your love is shining,  
in the midst of the darkness, shining.  
Jesus, Light of the World, shine on us,  
set us free by the truth you now bring us,  
Shine on me, Shine on me.

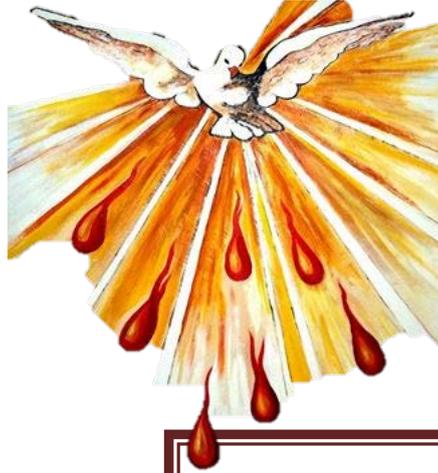
#### Refrain:

Shine, Jesus, shine,  
fill this land with the Father's glory;  
blaze, Spirit, blaze, set our hearts on fire.  
Flow, river, flow,  
flood the nations with grace and mercy,  
send forth your Word, Lord,  
and let there be light.

Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by the blood I may enter your brightness,  
search me, try me, consume all my darkness.  
Shine on me, shine on me.

As we gaze on your kingly brightness  
so our faces display your likeness,  
ever changing from glory to glory,  
mirrored here may our lives tell your story.  
Shine on me, shine on me.

# PENTECOST



Come, Holy Spirit, fill  
the hearts of your  
faithful and kindle in  
them the fire of your  
love. Send forth your  
Spirit and they shall  
be created and you  
shall renew the face  
of the Earth.

#### THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ 40 Australian bishops flying to Rome for Ad Limina with Pope Francis in the coming weeks.
- ❖ Canon lawyer criticises gender-neutral prayer terms in Brisbane Catholic girls' schools & more.

### SAINT OF THE WEEK – ST ANTHONY OF PADUA



Born in Lisbon (Portugal) in 1195. Died at Padua, Italy in 1231. At first an Augustinian priest and scholar, then became a Franciscan to do missionary work in north Africa but this was thwarted by illness. Instead, he became a teacher of theology and a brilliant popular preacher in southern France and Italy. Remembered and loved as an inspired preacher, a servant of the poor, and a worker of miracles.



#### Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)

Anonymous STOPLine | 1300 30 45 50

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God.**