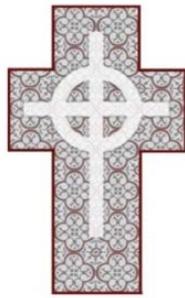


MASS TIMES  
9am Friday  
8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION  
7:45am Sunday  
or by appointment

Parish Priest      Monsignor Peter Meneely VG  
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Fifteenth Sunday of Ordinary Time, Year C

14 June 2019

## First Reading Dt 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

## Responsorial Psalm

Ps 68:14. 17. 30-31. 33-34. 36-37. R. see v.33

*(R.) Turn to the Lord in your need, and you will live.*

1. This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me. (R.)

2. As for me in my poverty and pain let your help, O God, lift me up. I will praise God's name with a song; I will glorify him with thanksgiving. (R.)

3. The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needy and does not spurn his servants in their chains. (R.)

4. For God will bring help to Zion and rebuild the cities of Judah. The sons of his servants shall inherit it; those who love his name shall dwell there. (R.)

## Second Reading Col 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and

everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

## Gospel Acclamation See Jn 6:63. 68

Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

## Gospel Lk 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.' But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and

on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

## Reflection by Fr Michael Tate

The lawyer asked a self-serving question: 'Who is my neighbour?' He could then set the limits, the boundaries of those close enough to merit his concern. Jesus replies with a story to show that the better question is: 'To whom should I be neighbourly?' The answer is: To any person who is wounded in any way – physically, psychologically, socially, economically. And we have to do so overcoming the labelling, even bigotry, which can conveniently put a person outside the range of our concern. When we act like the Samaritan, we deserve the title 'Catholic' which means universal. Pope Francis says that Christ is constantly inviting us, as he invited Thomas, to touch His wounds which are to be found in the wounded of our own time. We could pause for a moment to thank God that we live in an age of technology which can enable us to be truly Catholic global citizens practising Mercy Without Borders. 'Do this and you will live.'



The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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## ENTRANCE

### 302 God of Mercy and Compassion

God of mercy and compassion,  
 Lord of life and blinding light  
 Truth whom creatures would refashion  
 Force on us the gift of sight

**Refrain: Truth insistent and demanding,  
 Love resented and ignored,  
 Life beyond all understanding,  
 Give us peace and pardon, Lord.**

God most holy and forgiving,  
 Penetrate our pride and sloth;  
 On a people partly living  
 Force the gift of life and growth **(R)**

Lord, who out of love consented  
 To the worst that we could do,  
 Lord, abandoned and tormented,  
 Let us love and suffer too **(R)**

## OFFERTORY

### 323 Where There is Charity and Love

**Refrain: Where there is charity and love,  
 there the God of love abides.**

The love of Christ has gathered us as one,  
 Rejoice in him with joy which he imparts;  
 Let us revere and love the living God  
 And love each other with unfeigning hearts. **(R)**

And so when we are gathered here as one,  
 Let quarrels die and envious rancour cease;  
 Be our resolve all bitterness to shun  
 And in our midst be Christ, his love and peace. **(R)**

Oh, lead us, Master, by your saving grace,  
 To where the blessed glory in your sight;  
 There let us see and love you face to face,  
 Gathered once more in everlasting light. **(R)**

## THANKSGIVING:

### 382 Firmly I Believe and Truly

Firmly I believe and truly  
 God is Three and God is One;  
 and I next acknowledge duly  
 manhood taken by the Son.

And I trust and hope most fully  
 in that manhood crucified;  
 and each thought and deed unruly  
 do to death, as he has died.

Simply to his grace and wholly  
 light and life and strength belong,  
 and I love supremely, solely,  
 him the holy, him the strong.

And I hold in veneration,  
 for the love of him alone,  
 Holy Church as his creation,  
 and her teachings as his own.

Praise and thanks be ever given,  
 with and through the angelic host,  
 to the God of earth and heaven,  
 Father, Son, and Holy Ghost.

## RECESSIONAL

### 424 Holy Father, God of Might

Holy Father, God of Might,  
 Throned amid the hosts of light,  
 Take our life, our strength, our love,  
 King of earth and heaven above.

Hear the songs your people raise,  
 Songs of joyful thanks and praise,  
 Calling all created things  
 To adore you, King of kings.

Christ, be with us as we go,  
 Let this blind world see and know,  
 Burning in our lives, the sight  
 Of its only saving light.

So all men will bless your name,  
 And your kingship all proclaim  
 Praising with the heavenly host  
 Father, Son and Holy Ghost

# NOTICES



Today we welcome back to our Parish Fr **Josh Whitehead** who was ordained a priest on 31 May 2019.

We wish him all the best as he embarks on his new role as Associate Pastor of Caloundra Parish. His infectious spirit will be greatly missed.

May God's blessings and grace be with Fr Josh in this exciting new phase of his life.

## Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.



Today is Sea Sunday, when the church prays for all those who live and work at sea. Without them, we would not have most of the items we rely on for daily living.

The Appeal today is for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church which supports seafarers both practically and spiritually.

If you wish to donate, volunteer or contact the Apostleship of the Sea, please visit their website:

[www.aos-australia.org](http://www.aos-australia.org)

*If you have an item you would like considered for the newsletter please contact the Parish Office.*

## Stewardship

*"Jesus said to him, 'Go and do likewise.'" (Lk 10:37)*

This was Jesus' command at the end of the Good Samaritan story. Did you know that the Samaritans and Jews despised each other? The moral of the story is to love our neighbor. That means loving someone you may not know or someone that looks different than you or someone that you don't like. All without expecting anything in return.

(Accessed on July 4 2019 from <https://www.archstl.org/about-stewardship/bulletin-inserts/weekly-bible-reflections>)

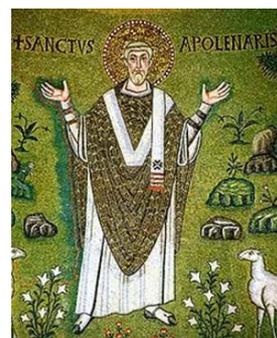
### THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ The Pope urges Christians to comfort the poor and oppressed, especially migrants and refugees.
- ❖ Doctors warn about legalising euthanasia.
- ❖ Brisbane prepares to host a massive discernment event.
- ❖ Fr Josh Whitehead discusses his new placement in Caloundra parish.
- ❖ And much more!

### SAINT OF THE WEEK – ST APOLLINARIS OF RAVENNA



St Apollinaris was believed to be born in Antioch, in the Roman province of Syria. Tradition has it that he was the first bishop of Ravenna and was appointed by St Peter himself, after which he faced constant persecution by Roman authorities. He was eventually arrested, tortured and put to death by the sword, although there is no reliable written information about his life and martyrdom. Apollinaris is a patron saint against epilepsy and gout.

#### Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)

Anonymous STOPLine | 1300 30 45 501

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*

**Thanks be to God.**