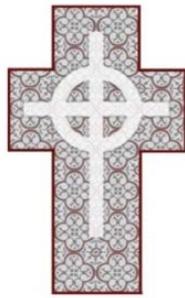


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Sixteenth Sunday of Ordinary Time, Year C

21 July 2019

First Reading Gn 18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said, 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah. 'Hurry,' he said, 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent,' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

Responsorial Psalm Ps 14:2-5. R. v.1

(R.) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart; he who does not slander with his tongue. (R.)
2. He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. (R.)
3. He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. (R.)

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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Second Reading Col 1:24-28

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

Gospel Acclamation See Lk 8:15

Alleluia, alleluia!

Happy are they who have kept the word with a generous heart and yield a harvest through perseverance.
Alleluia!

Gospel Lk 10:38-42

Martha took up the duties in the house. Mary chose the better part. Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

Reflection by Fr Michael Tate

Jesus turned the customs and taboos of his society upside down. In this Gospel, against all the rules of segregation, Jesus is alone with women who are not his relatives, completely at ease with their hospitality. It is personal relationships, not gender determined relationships, which are important to him. Further, here is Mary assuming the posture of a student at the feet of a Rabbi (teacher) listening to his teaching. We remember that Jesus had chosen his male disciples in order to teach them. Mary chooses Him to teach her! Maybe it was a counter-cultural step too far for Martha. Is that what she is really 'anxious and troubled' about? Jesus was willing to upset the social conventions and religious taboos of his day in respect of women. What would be a good contemporary response of the Catholic Church? The word 'cardinal' means hinge – 'hinge of the door' – an essential part of the structure of the Church which is our home, in which we listen to the words of Jesus Christ. Could the College of Cardinals be supplemented to include women alongside the ordained male prelates? Outstanding women, religious or lay, could head some Vatican departments and take part in the election of the Pope. That would be a strongly symbolic step with repercussions throughout the Church. We could pause for a moment to pray for the Church to show a greater willingness to sit, like Mary, at the feet of Jesus so that we may hear his words: 'You have chosen the better portion.'



ENTRANCE

Open My Eyes

Open my eyes Lord.
 Help me to see your face.
 Open my eyes Lord.
 Help me to see.

Open my ears, Lord,
 Help me to hear your voice.
 Open my ears, Lord.
 Help me to hear.

Open my heart, Lord.
 Help me to love like you.
 Open my heart, Lord.
 Help me to love.

I live within you,
 deep in your heart, O Love.
 I live within you,
 Rest now in me.

OFFERTORY

423 Lord of Creation, to You Be All Praise!

Lord of creation, to you be all praise!
 Most mighty your working,
 most wondrous your ways!
 Your glory and might are beyond us to tell.
 And yet in the heart of the humble you dwell.

Lord of all bounty, I give you my heart;
 I praise and adore you for all you impart,
 Your love to inspire me, your counsel to guide,
 Your presence to shield me, whatever betide.

Lord of all being, I give you my all;
 If e'er I disown you, I stumble and fall;
 But, led in your service, your word to obey,
 I'll walk in your freedom to the end of the way.

THANKSGIVING

189 Lord, to whom shall we go?

Refrain:

Lord, to whom shall we go?
 You are our bread, broken and shared.
 Lord, to whom shall we go?
 Yours are the words of life.

O Lord, you feed us with the finest of wheat,
 our pledge of eternal life.

The bread you give is the living bread,
 your flesh for the life of the world.

Come, you whom my Father has blessed.
 Enter the joy of the Lord.

RECESSIONAL

The Fullness of God!

Deep in Christ I pray you know
 the power he can give!
 May your hidden self grow strong!
 And may you live strong in faith
 and built on love until you know
 how high and long, how wide and deep
 the fullness of God!

May the God of Jesus Christ,
 the Father we serve
 fill your mind that you may see,
 deep in your heart what hope his call
 now holds for you: His promise true:
 to fill your heart with power to live
 the fullness of God!

Know the way you learnt from Christ:
 to live life anew!
 Let your heart be drawn to Him;
 let Christ renew the hope in you
 to grow into Goodness and Truth!
 And living so you'll come to know
 the fullness of God!
 And living so you'll come to know
 the fullness of God!

NOTICES



The Archdiocese of Brisbane holds that children, young people and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and safeguarded by all.

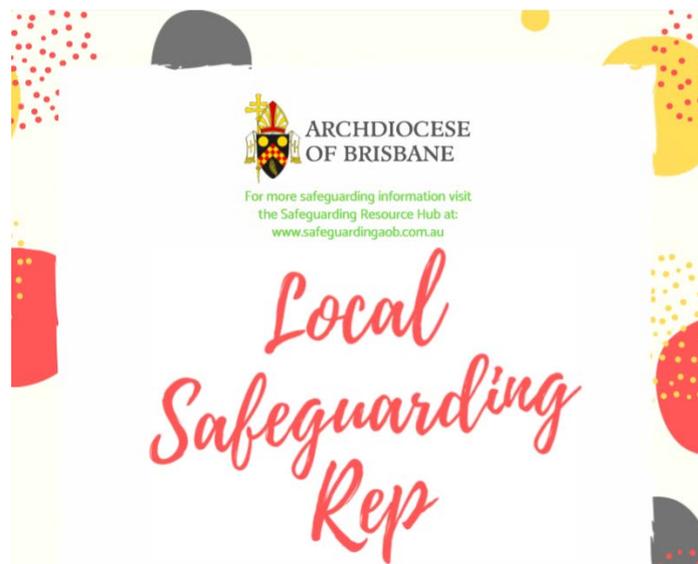
This means that **everyone in our church - including clergy, staff, parishioners, volunteers and visitors - has a responsibility to help prevent harm** and create a safe environment for children and vulnerable adults.

If you have any concerns related to safeguarding in our parish, please report it to the Safeguarding Representative (see right) or contact STOPLine on 1300 304 550

SAINT OF THE WEEK - ST MARY MAGDALENE



St Mary of Magdala was a disciple of Christ who was healed by him when he cast out seven devils. She stood at the foot of the cross as Jesus died, and went to the tomb to anoint his body on the morning of Easter Sunday. She was the first witness to Jesus' resurrection when she found his tomb empty. In St Mark's Gospel, it is Mary Magdalene to whom the risen Jesus first appears and further to this, in St John's account, Jesus gives her a message to pass on to his brethren. Since the time of Pope Gregory the Great, a tradition in the Western church arose that identified Mary Magdalene as the unnamed sinner who anointed Christ's feet, and Mary of Bethany, the sister of Martha and Lazarus. But since 1969 the new Roman calendar has rejected this belief entirely.



Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

Plenary Council Prayer

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- Canossian Daughters of Charity celebrate 70 years of walking with the poor in Australia.
- Catholic healthcare chief warns a lack of government planning means most vulnerable could die before they receive high-quality aged care.

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.