

MASS TIMES

9am Friday

8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION

7:45am Sunday

or by appointment

Parish Priest

Monsignor Peter Meneely VG

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Thirteenth Sunday of Ordinary Time, Year C

30 June 2019

First Reading 1 Kgs 19:16. 19-21

Elisha rose and followed Elijah and became his servant. The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm Ps 15:1-2, 5, 7-11. R. v.5
(R.) *You are my inheritance, O Lord.*

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize. (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Second Reading Gal 1:13-18

My brothers, you were called to freedom. When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other

and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation 1 Sm 3:9; Jn 6:68

Alleluia, alleluia! Speak, O Lord, your servant is listening; you have the words of everlasting life. Alleluia!

Gospel Lk 9:51-62

Jesus resolutely set his face towards Jerusalem. I will follow you wherever you will go. As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

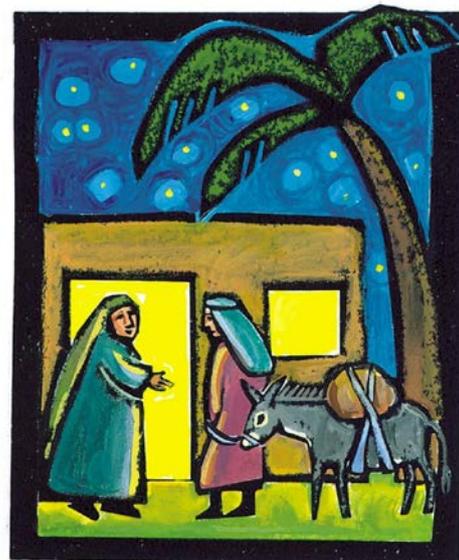
Reflection by Fr Michael Tate

Jews and Samaritans were of a different ethnic mix and were religious adversaries – a volatile mix. It was not surprising that Samaritans refused Jesus entry to their villages 'because he was making for Jerusalem', the Jewish centre of worship.

What is surprising is that after several years with Jesus, James and John had not absorbed his teaching and practice of non-violence in dealing with enemies. They wanted to annihilate those they considered to be heretics. We are told that Jesus immediately 'turned and rebuked them'.

How many times must the Risen Lord have 'turned and rebuked' Christians for their murderous dealing with religious adversaries over the centuries? How often, in our own time, is He rebuking those seeking to wipe out those of 'heretical' views, either outside or within their own religious tradition? How must He be weeping at the genocidal carnage being wreaked on his own disciples, and those of other faiths, in the religious terror of the Middle East?

We might pause for a moment to seek forgiveness for the times we have wished a personal or larger-scale enemy to be done away with – lest the rebuke of the Prince of Peace ring in our self-righteous ears.



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ENTRANCE

533 All People That on Earth Do Dwell

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with love, his praise forth tell,
Come we before him, and rejoice.

Know that the Lord is God indeed;
Without our aid he did us make;
We are his folk, he does us feed,
And for his sheep he does us take.

O enter then his gates with praise;
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do.

OFFERTORY

462 Love Is His Word

Love is his way, love is his mark,
Sharing his last Passover feast,
Christ at his table, host to the twelve,
Love, only love, is his way.

*Richer than gold is the love of my Lord:
Better than splendour and wealth.*

Love is his mark, love is his sign,
Bread for our strength, wine for our joy.
'This is my body, this is my blood,'
Love, only love, is his way.

THANKSGIVING:

442 In Faith and Hope and Love

Refrain:

*In faith and hope and love
with joyful trust we move
towards our Father's home above.*

Christ, our star, our map our road
To the Father's high abode.

Christ, our bread along the way;
Christ, our rescue when we stray.

Christ, our shelter, Christ our friend,
Our beginning and our end.

Christ, our hope and our reward;
Our redeemer and our Lord.

RECESSIONAL

392 Praise My Soul, the King of Heaven

Praise my soul, the King of heaven;
To the throne your tribute bring;
Ransomed, healed, restored, forgiven,
Evermore God's praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

Praise the Lord for grace and favour
To all people in distress;
Praise God, still the same for ever,
Slow to chide, and swift to bless;
Alleluia! Alleluia!
Glorious now God's faithfulness.

Angels in the heights adoring,
You behold God face to face;
Saints triumphant now adoring,
Gathered in from ev'ry race:
Alleluia! Alleluia!
Praise with us the God of grace.

NOTICES

RECENTLY DECEASED

Please pray for two of our residents from St Luke's Green who died recently and for their families:

- **Mollie Sherman**, on Saturday 22 June
- **Mary McGuigan**, on Tuesday 25 June.

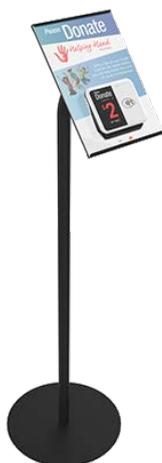
May their souls rest in the peace of Christ.

BAPTISM NEWS

On Saturday 6 July, we will welcome **Freya Louise Hadfield**, daughter of Hayley and Simon Hadfield, into the Church. May God always look down on her with love, cherish her, and keep her safely in his care.



Tap-and-Go Donations



St Luke's parishioners now have the opportunity to donate to their parish electronically using the Tap-and-Go Donations stand.

The Tap-and-Go stand is a secure and easy way to financially support your parish when you don't have spare cash on you. By tapping your credit or debit card onto the electronic screen, you will automatically contribute \$5 to St Luke's parish. If you wish to donate \$10 or more, simply tap your card multiple times.

MONTHLY MORNING TEA

The next parish morning tea will be held on **Sunday 7 July 2019** in St Luke's Green after the 8am Mass. All are welcome. Please bring a plate of food to share.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ The Gift of Jesus Christ: This year's Corpus Christi procession through Brisbane CBD
- ❖ Pope meets Aussie Bishops visiting the Vatican; Bishops say Mass at the tomb of St Peter

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous **STOPLine** | 1300 30 45 50

ANOINTING MASS FOR THE SICK

Mass for the Anointing of the Sick will be held at **9am on Friday 5 July** for those who feel the need for this sacrament at this time. Mass will be followed by Benediction and Adoration of the Blessed Sacrament. Please feel free to invite others to this Mass who you feel may benefit from the reception of this sacrament.

Plenary Council Prayer

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

SAINT OF THE WEEK – ST THOMAS THE APOSTLE



St Thomas the Apostle was one of the twelve disciples commissioned by Jesus. In John's Gospel when upon hearing that Jesus had risen from the dead, Thomas replied, "Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe". But when Jesus appeared Thomas then professed his faith – this story giving rise to the name "doubting Thomas". After Jesus' death it is widely believed he sailed to India in 52AD where he established several churches in the southern state of Kerala. Tradition suggests he was martyred in 72AD; speared to death at a site now called St Thomas Mount, before being buried in Mylapore in modern day Chennai. St Thomas is one of the patron saints of India.

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.