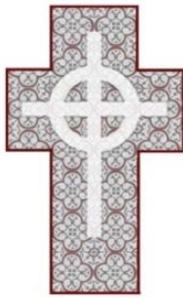


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
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Fourteenth Sunday of Ordinary Time, Year C

7 July 2019

First Reading Is 66:10-14

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spite the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

Responsorial Psalm Ps 65:1-7. 16. 20. R. v.1

(R.) Let all the earth cry out to God with joy.

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds! (R.)

2. 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R.)

3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)

4. Come and hear, all who fear God. I will tell what he did for my soul. Blessed be God who did not reject my prayer nor withhold his love from me. (R.)

Second Reading Gal 6:14-18

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God. I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Gospel Acclamation Col 3:15. 16

Alleluia, alleluia!

May the peace of Christ rule in your hearts, and the fullness of his message live within you.

Alleluia!

Gospel Lk 10:1-12, 17-20

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.' The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

Reflection by Fr Michael Tate

In Jewish tradition 'Satan' is the name given to the evil spirit who accuses and prosecutes human beings before God, demanding the strongest penalties, unmitigated by Mercy. Jesus had a vision in which he saw 'Satan fall like lightning from Heaven'. Who takes Satan's place? The answer is the 'Paraclete', a Greek word for an Advocate. This is one of the roles of the Holy Spirit who pleads on our behalf for Mercy which, as Shakespeare put it, then falls on us 'as the gentle rain from Heaven'. As disciples, we have to imitate the Paraclete, not Satan. We have to temper our drive to see 'the punishment fit the crime'. How often do we relish seeing a person squirm with no offer of a way out, no hint of mercy or forgiveness so that he or she can draw breath, undo some of the damage done, and get back on track to a better life? We might pause for a moment to thank God that our names are not being listed by Satan in an indictment but rather, through the Holy Spirit, are being entered in the Book of the Saved so that we might 'Rejoice, for your names are written in Heaven'.



The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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ENTRANCE

421 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the king of salvation!
O my soul, praise him,
for God is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise God in glad adoration!

Praise to the Lord,
Who shall prosper our work and defend us;
Surely God's goodness
and mercy shall daily attend us.
Ponder anew
What the Almighty can do,
Who with his love will befriend us.

Praise to the Lord –
O let all that is in us adore him!
All that has life and breath,
Come now with praises before him!
Let the "Amen!"
Sound from God's people again –
Gladly with praise we adore him!

OFFERTORY

523 We Are Many Parts

Refrain:

We are many parts,
we are all one body,
and the gifts we have
we are given to share.
May the Spirit of love
make us one indeed;
one, the love that we share,
one, our hope in despair,
one, the cross that we bear.

God of all, we look to you,
we would be your servants true,
let us be your love to all the world.

All you seekers, great and small,
seek the greatest gift of all;
if you love, then you will know the Lord.

THANKSGIVING:

516 Peace Prayer

Lord, make me a means of your peace.
Where there's doubt and fear,
let me sow your faith.
In this world's despair,
give me hope in you to share.
Lord, make me a means of your peace.

Lord, make me a means of your peace.
Where there's sadness, here,
let me sow your joy.
When the darkness nears,
may your light dispel our fears.
Lord, make me a means of your peace.

Lord, grant me to seek and to share:
to forgive in thee,
you've forgiven me;
for to die in thee
is eternal life to me.
Lord, make me a means of your peace.

RECESSIONAL

422 Glory Be To God in Heaven

Glory be to God in heaven,
Peace to those who love you well;
On the earth let all your people
Speak your grace, your wonders tell:
Lord, we praise you for your glory,
Mighty Father, heaven's king;
Hear our joyful adoration
And accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sin away,
Now with God in triumph seated
For your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
In the glory of the Father
With the Spirit: Three in One!
Praise with us the God of grace.

NOTICES

BAPTISM NEWS

On Saturday 6 July 2019, the Church rejoiced to welcome **Freya Louise Hadfield**, daughter of Hayley and Simon Hadfield, in the sacrament of Baptism. We continue to keep Freya and her family in our joyful prayers.



Plenary Council Prayer

Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

MONTHLY MORNING TEA

Morning Tea will be held after the 8am Mass **today** at St Lukes Green. All are welcome to join the parish community for a cup of tea and some delicious treats.



Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- ❖ Fr Stephen Kumyangi discusses the plight of South Sudan, saying it was 'a little hell on earth.'
- ❖ Hong Kong protesters are up in arms over an extradition bill that threatens Chinese intervention and persecution.
- ❖ Fr Bernie Gallagher discusses his 50 years of priesthood.
- ❖ And much more!

SAINT OF THE WEEK ST BENEDICT



St Benedict was born at Nursia in c.480, the brother of St Scholastica. Most of what is known of his life comes from St Gregory the Great's writings. He left his studies in Rome to become a hermit in the mountains near Subiaco, and after a while many followers joined him. It is believed that some monks tried to poison him, possibly out of jealousy or due to his strict discipline. He moved to Monte Cassino, where he completed his Rule; a written guide for those living a monastic life, with a strong emphasis on obedience, moderation and community life. Although Benedict never became a priest or ever intended to found a religious order, his Rule became the fundamental monastic code in Europe and is still observed by many religious orders throughout the world.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God.