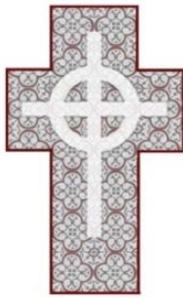


MASS TIMES  
9am Friday  
8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION  
7:45am Sunday  
or by appointment

Parish Priest      Monsignor Peter Meneely VG  
Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Nineteenth Sunday of Ordinary Time, Year C

11 August 2019

## First Reading Wis 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

## Responsorial Psalm

**Ps 32:1. 12. 18-20. 22. R. v.12**

*(R.) Happy the people the Lord has chosen to be his own.*

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. (R.)

2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you (R.)

## Second Reading Heb 11:1-2, 8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out

without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

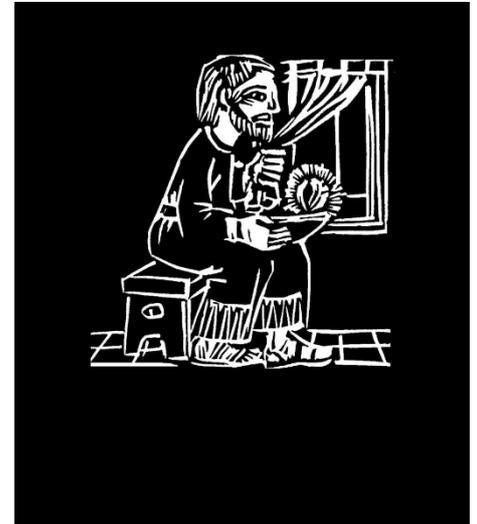
## Gospel Acclamation Mt 24:42-44

Alleluia, alleluia!

Be watchful and ready: You know not when the Son of Man is coming. Alleluia!

## Gospel Lk 12:35-40

Jesus said to his disciples: 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'



## Reflection by Fr Michael Tate

Jesus lived in a remote part of the Roman Empire where the majority eked out an existence. One of the few ways in which redistribution of wealth could occur was by voluntarily giving to the poor. So Jesus instructs his followers: 'Sell your possessions and give generously to those in need.' We live in a very different society: 'The Commonwealth of Australia.' 'Commonwealth' indicates that the wealth of this nation, its people and resources, are meant to be directed to the common good. So, we respond to Our Lord's command in ways very different to what was possible in his day. We have a compulsory taxation system which forces us to give up some of our possessions, some of our wealth to the commonwealth. Taxation and social justice policies help fulfil Our Lord's command to create a society more humane than anything remotely possible under the Roman Empire. And that would please Our Lord. Why? In part because those in need are helped. But, perhaps in greater part, because it makes us larger hearted people. We have to arrive at the moment of death with a heart so capacious that it can include the billions of people we hope inhabit heavenly existence. We might pause for a moment to pray for our hearts to be expanded by our contribution to the common-wealth of all peoples throughout the world.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc. (ICEL).

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# HYMNS

## **ENTRANCE**

### **533 All people that on earth do dwell**

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with love, his praise forth tell;  
come we before him and rejoice.

Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he does us feed,  
and for his sheep he does us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud and bless his name always,  
for it is seemly so to do.

For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

## **OFFERTORY**

### **211 Seek, o seek the Lord**

Seek, O seek the Lord, while He is near;  
Trust Him, speak to Him in prayer, and He  
will hear.

God be with us in our lives,  
direct us in our calling;  
break the snares the world contrives,  
keep us from falling.

God, increase in us the life  
that Christ by dying gave us.  
Though we faint with mortal strife  
His blood will save us.

Strengthen in our hearts the love  
we owe to one another.  
How can we love God above  
and not our brother?

## **THANKSGIVING**

### **212 Come as you are**

Come as you are, that's how I want you  
Come as you are, feel quite at home  
Close to my heart, loved and forgiven  
Come as you are, why stand alone?

No need to fear, love sets no limits  
No need to fear, love never ends  
Don't run away, shamed and disheartened  
Rest in my love, trust me again

I came to call sinners, not just the virtuous  
I came to bring peace, not to condemn  
Each time you fail, to live by my promise  
Why do you think, I'd love you the less?

Come as you are, that's how I love you  
Come as you are, trust me again  
Nothing can change, the love that I bear you  
All will be well, just come as you are.

## **RECESSIONAL**

### **547 Hail, Queen of Heaven, the Ocean Star**

Hail, Queen of Heav'n, the ocean Star,  
guide of the wand'rer here below!  
Thrown on life's surge, we claim your care,  
save us from peril and from woe.  
Mother of Christ, Star of the sea,  
pray for the wanderer, pray for me.

O gentle, chaste, and spotless Maid,  
from sin's domain God kept you free,  
plead with your Son, for he has paid  
the price of our iniquity.  
Virgin most pure, Star of the sea,  
pray for the sinner, pray for me.

And while to God who reigns above,  
in Godhead One, in Persons Three,  
the source of life, of grace, of love,  
homage we pay on bended knee;  
Mother and Queen, Star of the sea.  
Pray for thy children, pray for me.

# NOTICES

## Golden Wedding Anniversary

Couples celebrating their Golden Wedding Anniversary together with family & friends, are invited to the annual Mass with Archbishop Mark Coleridge.

As the Archdiocesan Assembly for the Plenary Council has been convened for the date we had previously advertised for this special occasion, the Mass will now be celebrated on **Saturday 28 September, @ 10.00am.**

For catering purposes please RSVP to [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au) or telephone 3324 3030 by Friday 20 September.  
The Cathedral car park will be available.

Brisbane City Pops Orchestra  
presents

## Triping around Britain

conducted by Neil Flottman  
featuring guest soloist Lindsay Gaffney  
Friday 23 August 7.00pm

St Paschal's Church, Wavell Heights

Tickets are on sale now from the parish office of Our Lady of the Angels' Parish Chermside. All proceeds go towards repairing the Wavell Heights parish hall.

Please contact Kerstin Knott on 3359 0239 for tickets and information.  
Tickets are \$35. Includes light supper



## Parish Reflection Days 2019

Santa Teresa Spirituality Centre, 267 Wellington St, Ormiston

Theme: *Call to Holiness*

- Saturday 31 August 2019 (9am-4pm)
- Saturday 30 November (9am-4pm)

Cost is \$30 per person (includes lunch and morning tea)  
Please register at: <https://ebab.weebly.com>  
(booking and payment essential 7 days prior to the day)

**Contact Local Safeguarding Representative**  
Mrs Sarah Martelli  
3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)  
Anonymous STOPLine | 1300 30 45 50

### THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- Vigil against violence held on the border between Mexico and the United States to stop mass shootings in the USA,
- Bishop Long shares his views on migration in Brisbane, and
- Debate continues on abortion-to-birth laws.

### Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.

## ASSUMPTION OF THE VIRGIN MARY



The Feast of the Assumption celebrates the belief that the body and soul of the Blessed Virgin Mary was taken into heaven after the end of her earthly life. Mary's assumption into heaven is seen by many as a fulfilment of Jesus' promise to all faithful servants; that they too will be received into the kingdom of God. Mary is seen as the first disciple of Jesus and a model for all disciples; it is fitting that she receive the gift of discipleship first of all. Belief in the Assumption of Mary had become widespread by the end of the seventh century and was eventually defined in an infallible statement by Pope Pius XII in 1950.

If you have an item you would like considered for the newsletter please contact the Parish Office.

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*