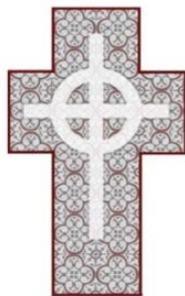


MASS TIMES

9am Friday

8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION

7:45am Sunday

or by appointment

Parish Priest

Monsignor Peter Meneely VG

Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Twenty-First Sunday of Ordinary Time, Year C

25 August 2019

## First Reading *Isaiah 66:18-21*

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

## Responsorial Psalm *Psalm 116*

*(R.) Go out to all the world and tell the Good News*

1. O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

## Second Reading *Heb 12:5-7, 11-13*

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom

it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

## Gospel Acclamation *John 14:6*

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.

Alleluia!

## Gospel *Luke 13:22-30*

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

## Reflection by Fr Michael Tate

'[People] from east and west, north and south . . . will feast in the Kingdom of God.' Amongst those people, will there be Buddhists, Muslims, Hindus, atheists? The surprising answer of Catholic Christianity is: 'Yes, but always through the working of the Holy Spirit of Our Lord Jesus Christ, who can prompt the heart of any person anywhere at any time with divine grace so that that person strives to lead a life of compassion and justice and not harming innocent creatures.' Obviously, this work of the Holy Spirit could encompass millions if not billions of people who have never heard the Gospel. If the slogan: 'No salvation outside the Church' is taken to mean no-one can be saved unless he/she is a baptised member of the Catholic Church then it is a heresy explicitly condemned by Popes. Nevertheless, we must pray and work for the conversion of all people so that they might have the advantage of all the aids of Word and Sacrament which we draw on as direction and strength on our journey towards the destiny which God desires for each one of us. We could pause for a moment to acknowledge the boundless mercy of God, but also praying that all peoples might share our privilege of participating in that Holy Communion which is the foretaste of the banquet prophesied by Jesus in today's Gospel.



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# HYMNS

## **ENTRANCE**

### **496 Here I Am, Lord**

*Here I am, Lord. It is I Lord.  
I have heard you calling in the night.  
I will go, Lord, where you lead me.  
I will hold your people in my heart.*

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark-ness now  
My hand will save.  
I who make the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send? **(Refrain)**

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my words to them.  
Whom shall I send? **(Refrain)**

## **OFFERTORY**

### **452 On Eagle's Wings**

You who dwell in the shelter of the Lord,  
Who abide in His shadow for life,  
Say to the Lord, "My Refuge,  
My Rock in Whom I trust."

*And He will raise you up on eagle's wings,  
Bear you on the breath of dawn,  
Make you to shine like the sun,  
And hold you in the palm of His Hand.*

You need not fear the terror of the night,  
Nor the arrow that flies by day,  
Under his wings your refuge  
His faithfulness your shield. **(Refrain)**

For to His angels He's given a command,  
To guard you in all of your ways,  
Upon their hands they will bear you up,  
Lest you dash your foot against a stone. **(Refrain)**

## **THANKSGIVING**

### **212 Come As You Are**

Come as you are, that's how I want you.  
Come as you are, feel quite at home.  
Close to my heart, loved and forgiven;  
Comes as you are, why stand alone?

No need to fear, love sets no limits.  
No need to fear, love never ends.  
Don't run away shamed and disheartened.  
Rest in my love, trust me again.

I came to call sinners, not just the virtuous.  
I came to bring peace, not to condemn.  
Each time you fail to live by my promise,  
Why do you think I'd love you the less?

Come as you are, that's how I love you.  
Come as you are, trust me again.  
Nothing can change the love that I bear you.  
All will be well, just come as you are.

## **RECESSIONAL**

### **498 City of God**

Awake from your slumber! Arise from your sleep!  
A new day is dawning for all those who weep  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

*Let us build the city of God  
May our tears be turned into dancing!  
For the Lord, our light and our love,  
has turned the night into day!*

We are sons of the morning; we are daughters of day.  
The One who has loved us has brightened our way.  
The Lord of all kindness has called us to be  
A light for his people to set their hearts free. **(Refrain)**

# NOTICES



## PARISH MORNING TEA *Father's Day Edition*

The next monthly parish morning tea will be held on **Sunday 1 September 2019** after the 8am Mass in St Luke's Green. All are welcome. Please bring a plate of food to share.

### KNIGHTS OF SOUTHERN CROSS SEMINAR ON AGED CARE OPTIONS

*Aged Care in Queensland today – What we need to know.*  
A Public talk sponsored by Knights of the Southern Cross Qld, Branch 1

St. Michael's Church Hall, 250 Banks Street, Dorrington  
Thursday 5th September 2019 at 7.30pm

Speaker Nick Ryan, CEO of Lutheran Services, recent Acting CEO of Southern Cross Care Qld, will help us understand what services are available for older people in our community. Older people are living longer, but are they living better? Nick will explain how the system works and how to manage and sort out what is available for older citizens. There are many options, but what is right for us or our loved ones. Supper provided.

**RSVP** by Sunday 1st September 2019

Stuart Beavis 0408321582 sb\_himself@optusnet.com.au

## *For Your Calendar*



**Parish Reflection Day:  
Call to Holiness**

at Santa Teresa Spirituality Centre, 31 August 2019 from 9am to 4pm. \$30. Register online at <https://ebab.weebly.com>

### Season of Creation Events

Archbishop Peter Loy Chong will concelebrate the Mass for Creation with Archbishop Mark Coleridge on Sunday 1 September at St Stephen's Cathedral at 12.00pm. A dialogue on 'Laudato Si' in Oceania: Climate Change and Integral Ecology' will be hosted by ACU Brisbane in the Gaudete Centre at 6.00pm on 2 September 2019.

### Annual Catholic Campaign

at our parish Mass on Sunday 8 September, to support seminarians, retired clergy, those who need Centacare services, and the Mary MacKillop School Access Fund. Please support as you are able!

### Golden Wedding Anniversary Mass

on Saturday 28 September at 10am, Cathedral of St Stephen, for all couples celebrating their Golden Wedding Anniversary. Please RSVP to [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au) by 20 September.

## Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.

## THE CATHOLIC LEADER

**Available from the churches this weekend for \$2**

This week's edition includes:

- Humanitarian crisis' intensifies in Papua New Guinea,
- Church leaders speak out on climate and
- Archbishop Mark thanks sisters for saying 'yes' to God.

## SAINT OF THE WEEK – ST AUGUSTINE



St Augustine was born in 354 in Thagaste (now known as Algeria) to a pagan father and a Christian mother – St Monica. In a search for truth he explored many philosophies and theologies, though he rejected Christianity. In Milan, he heard Bishop Ambrose preach and in 387 he and his son were baptised by him. He returned to Northern Africa and established a monastic community, and in 391 was ordained a priest. Five years later, Ambrose was chosen to be Bishop of Hippo and for thirty-four years he served his diocese with authority and compassion. His vast writings (more than one-hundred books and five-hundred sermons) earned him the title 'Doctor of the Church'.

### Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)

Anonymous **STOPL**ine | 1300 30 45 50

*If you have an item you would like considered for the newsletter please contact the Parish Office.*

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*