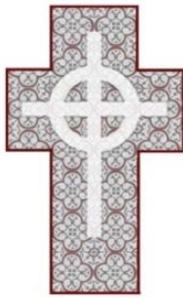


MASS TIMES
9am Friday
8am Sunday



ST LUKE'S PARISH NEWSLETTER

RECONCILIATION
7:45am Sunday
or by appointment

Parish Priest Monsignor Peter Meneely VG
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Eighteenth Sunday of Ordinary Time, Year C

4 August 2019

First Reading *Eccl 1:2; 2:21-23*

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity

Responsorial Psalm *Ps 89:3-6. 12-14. 17.*

(R.) *In every age, O Lord, you have been our refuge.*

1. You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. (R.)

2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. (R.)

3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. (R.)

4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. (R.)

Second Reading *Col 3:1-5, 9-11*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

Gospel Acclamation *Mt 5:3*

Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs!

Alleluia!

Gospel *Lk 12:13-21*

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'



Reflection by Fr Michael Tate

Conversation is what makes us human: we are word animals. Anyone who has been in hospital for some time knows that it is the lack of conversation which starts to tell. We need mouth to mouth resuscitation.

Did you notice in today's Gospel that the rich landowner is constantly murmuring to himself. He poses questions which he answers. He is so bound up with his possessions that there is no room in his life for real conversation with people or with God.

In muttering to himself, the rich man was becoming dehumanised and in danger that at the moment of death, he could find himself monologuing for all eternity, and that is a Hellish existence. He, and we, need to learn the language of Heaven and we begin that on earth.

There are two partners of conversation we need: With God we call it prayer. The Our Father is the conversation of the children of God with their heavenly Father. With other people, real dialogue might reveal something about them such that we need to respond wholeheartedly. And then, draw closer to Our Lady who was the greatest conversation partner with God: 'Be it done unto me according to Thy word.' She is constantly trying to draw us into her conversation with God.

We could pause for a moment to ask Our Lady to help us to learn and practise the language of Heaven: 'now, and at the hour of our death.' Amen

HYMNS

ENTRANCE

Christ Be Our Light!

Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

Refrain:

Christ be our light! Shine in our hearts.
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come.

OFFERTORY

490 Prayer of St Francis

Make me a channel of your peace.
Where there is hatred, let me bring your love,
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness, only light,
And where there's sadness, ever joy.

Oh, Master, grant that I may never seek
So much to be consoled as to console.
To be understood as to understand.
To be loved as to love with all my soul.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

THANKSGIVING

Come to the Water

Refrain:

Come to the water, you who are thirsty!
Though you have nothing, I bid you come
And be filled with the goodness
I have to offer!
Come! Listen! Live!

Why spend your money on what cannot fill
The emptiness deep in your heart!
Listen to my word and you will enjoy
Goodness and peace in your heart!

Just as the heavens are high above earth,
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you!

Just as the rain falls to water the earth,
Just as a seed becomes bread,
My word upon you can never return
Until my longing is filled!

RECESSIONAL

459 O God, Our Help in Ages Past

O God, our help in ages past,
Our hope or years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of your throng
Your saints have dwelt secure;
Sufficient is your arm alone.
And our defense is sure.

Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten, as a dream
Dies at the op'ning day.

O God, our help in ages past,
Our hope for years to come,
Still be our guard while troubles last,
And our eternal home.

NOTICES

A message from Monsignor Peter Meneely...

As I mentioned last Sunday, I will be away for two weeks in the USA visiting my uncle, Fr Ray O'Leary, who is not very well at this time. During my absence I am grateful to Fathers Fadi, Dang and Varghese for assisting with the Masses here in the parish. I'm sure you will give them a great welcome.

The parish's monthly **MORNING TEA**

will be held today after Mass today at St Luke's Green. All are welcome!



Archdiocesan
MULTICULTURAL MASS
2019



Sunday, 25 August
2:30 pm
Cathedral of St Stephen
249 Elizabeth Street, Brisbane

Main Celebrant:
Most Rev Mark Coleridge
Archbishop of Brisbane

Concelebrants:
Priests ministering to
multicultural communities



Listening and Discernment Phase: August

In the second phase of the Australian Plenary Council, the Church will be exploring one key theme each month. In August we look at the first of these: **Missionary and Evangelising**. In your personal prayer time, you might like to ask the question, "What does it mean for us to be a Church that is Missionary and Evangelising?"

Plenary Council Prayer

Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- Moorooka Salisbury parish celebrates two milestones,
- Key plenary council topics emerge and
- Brother Damien Price's reflects on the six themes of Plenary Council 2020.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

SAINT OF THE WEEK - ST LAWRENCE



St Lawrence was a deacon who lived in Rome at a time when Christians were being persecuted. He was closely associated with Pope Sixtus II, who was martyred a few days before Lawrence at the hands of Emperor Valerian. Popular tradition tells of Lawrence's rather gruesome death by fire, although he was most likely executed with a sword, which was the usual method of capital punishment at the time. He became one of the early church's most popular martyrs and was especially renowned for his alms giving. Together with St Stephen, Lawrence is a patron of deacons.

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.