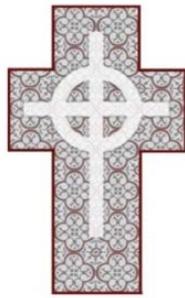


MASS TIMES  
9am Friday  
8am Sunday



# ST LUKE'S PARISH NEWSLETTER

RECONCILIATION  
7:45am Sunday  
or by appointment

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Twenty-Second Sunday of Ordinary Time, Year C

1 September 2019

**First Reading *Sirach 3:17-20, 28-29***

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

**Responsorial Psalm *Psalms 67:4-11***

*(R.) God, in your goodness, you have made a home for the poor.*

1. The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. (R.)
2. Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. (R.)
3. You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. (R.)

**Second Reading *Heb 12:18-19, 22-24***

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to

them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'firstborn son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

**Gospel Acclamation *Matthew 11:29***

Alleluia, alleluia!

Take my yoke upon you; learn from me, for I am gentle and lowly in heart. Alleluia!

**Gospel *Luke 14:1, 7-14***

On a Sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers,

relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

**Reflection by Fr Michael Tate**

Hearing Our Lord's command: 'Invite the poor, the crippled, to the feast,' how do we respond as citizens of a nation which, in comparative global terms, is having a great feast? Jesus demands that we go well beyond an immigration policy which favours skilled and entrepreneurial people. They more than 'repay our courtesy' in terms of economic activity and social stability. The majority of the poor and the crippled live in the subsistence villages, the refugee camps, and the squalor of the megacities of the Third World. Heaven embossed invitations must be extended to such as those so that they may join in our national feast. Only then can we become the sort of people who, in the great Feast of Heaven, can join with those poor who are certain to be there. We could pause for a moment to pray to put today's Gospel into effect so that we might hear Our Lord: 'Friend, join in the Feast. Be close to me.'



## ENTRANCE

### 187 An Upper Room (Verses 1 & 2)

An upper room did our Lord prepare  
For those he loved until the end:  
And his disciples still gather there  
To celebrate their risen friend.

A lasting gift Jesus gave his own:  
To share his bread, his loving cup.  
Whatever burdens may bow us down,  
He by his cross shall lift us up.

## OFFERTORY

### 470 As Gentle As Silence

Oh, the love of my Lord is the essence  
Of all that I love here on earth.  
All the beauty I see God has given to me,  
And the giving is gentle as silence.

Ev'ry day, ev'ry hour, ev'ry moment  
Have been blessed by the strength of God's love.  
At the turn of each tide God is there at my side,  
With a touch that is gentle as silence.

There've been times  
when I've turned from your presence  
And I've walked other paths, other ways.  
But I've called on your name  
in the dark of my shame,  
And your mercy was gentle as silence.

## THANKSGIVING

### 202 Our Supper Invitation

Take of my bread and eat  
drink my new wine.  
Take of my life and live,  
branch of my vine.  
Let me befriend you now;  
eat, take your fill.  
Don't be afraid to dream;  
love has its will.

Take up your burden now,  
walk 'til you find  
Just what the journey means;  
walk while there's time.  
Food for the journey  
will answer your need.  
Don't be afraid to walk;  
love, my love will lead.

Take of my bread and eat,  
drink my new wine.  
Be a sweet nourishment  
to good friends of mine  
Let me be-friend you now;  
eat, take your fill.  
Share with your people,  
that love has its will.

Take of my bread and eat,  
drink my new wine.  
Take of my life and live,  
branch of my vine.

## RECESSIONAL

### 187 An Upper Room (Verses 3 & 4)

And after supper he washed their feet,  
For service, too, is sacrament.  
In him our joy shall be made complete –  
Sent out to serve, as he was sent.

No end there is! We depart in peace.  
He loves beyond our uttermost:  
In ev'ry room in our Father's house  
He will be there, as Lord and host.

## Happy Father's Day!

Today we pray especially for the fathers in our community; that they will be examples of goodness to their children, leading them in the ways of God.



**Parish Morning Tea**  
Everyone is warmly invited to join in our monthly parish morning tea which will be held after the 8am Mass this Sunday 1 September in St Luke's Green. Please bring a plate of food to share.



**JOIN CHRISTIANS AROUND THE GLOBE  
AS WE PRAY AND TAKE ACTION  
FOR OUR COMMON HOME**  
*Season of Creation*  
**1 SEPT - 4 OCT 2019**

### World Day of Prayer for the Care of Creation

Today is the world day of Prayer for the Care of Creation, as instituted by Pope Francis. We take the opportunity on this day to give thanks to God for the glory of His world, and all of the blessings we enjoy. We particularly pray for all people to become good stewards of the Earth's resources, to respond generously to the social and environmental crises of our time, and to join together in solidarity to protect the dignity of our common home.

Find out more about the Season of Creation at [www.seasonofcreation.org](http://www.seasonofcreation.org).

### Archbishop Peter Loy Chong's Visit

Archbishop Peter Loy Chong, president of the Oceania Bishops' Conference, is visiting Brisbane to celebrate a Mass for Creation, today at 12.00pm at St Stephen's Cathedral. Archbishop Peter will also speak about 'Laudato Si' in Oceania: Climate Change and Integral Ecology'. This event will be hosted by ACU Brisbane in the Gaudete Centre at 6.00pm on Monday 2 September 2019. The evening will include reflection and dialogue on the Pope's call to live integral ecology in Brisbane.

### ANNUAL CATHOLIC CAMPAIGN

Next Sunday 8 September 2019, at our parish Mass the annual Catholic Campaign will be taken up. Funds raised will go to support seminarians, retired clergy, those who need Centacare services, and the Mary MacKillop School Access Fund. Please contribute as you are able!

### THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- Filmmaker investigates the spread of euthanasia worldwide,
- Judges dismiss grounds of Cardinal Pell's appeal and
- details of Justice Weinberg's dissenting opinion that casts 'genuine doubt' about the Cardinal's guilt.

### SAINT OF THE WEEK – ST GREGORY THE GREAT



Gregory the Great was born in Rome in 540 AD. He used his own money to establish monasteries in Rome and Sicily, and eventually became a monk himself at the age of 35. In 590 AD, he became the first monk to be elected pope and the first pope to take the name Gregory. He was known as a great statesman and is accounted the fourth of the great Latin doctors of the church. His influence on church music gave rise to plainsong becoming known as Gregorian chant. Gregory the Great was the father of the medieval papacy, and he was instrumental in helping Western Europe rise from the ashes of the fallen Roman Empire. He referred to himself as "the servant of the servants of God", a term which the popes have used ever since.

### Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)

Anonymous STOPLine | 1300 30 45 50

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.*

**Amen.**

## Penitential Act

*Brethren (brothers and sisters), let us acknowledge  
our sins, and so prepare ourselves to celebrate the  
sacred mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life.*

**Amen.**

## Gloria (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## The Apostles' Creed

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## After the Preface

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Mystery of Faith

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.
- OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.
- OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.*

**And with your spirit.**

*May almighty God bless you  
the Father, and the Son, and the Holy Spirit.*

**Amen.**

*Go forth, the Mass is ended.*