

MASS TIMES

9am Friday

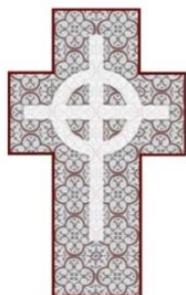
8am Sunday

ST LUKE'S PARISH NEWSLETTER

RECONCILIATION

7:45am Sunday

or by appointment



Parish Priest

Monsignor Peter Meneely VG

Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Thirty-third Sunday of Ordinary Time, Year C

17 November 2019

First Reading *Malachi 3:19-20*

The day is coming now, burning like a furnace; and all the arrogant and the evildoers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

Responsorial Psalm *Psalms 16*

(R.) The Lord comes to rule the earth with justice.

1. Sing psalms to the Lord with the harp with the sound of music. With trumpets and the sound of the horn acclaim the King, the Lord. (R.)

2. Let the sea and all within it, thunder; the world, and all its peoples. Let the rivers clap their hands and the hills ring out their joy at the presence of the Lord. (R.)

3. For the Lord comes, he comes to rule the earth. He will rule the world with justice and the peoples with fairness. (R.)

Second Reading *2 Thes 3:7-12*

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow. We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but

interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

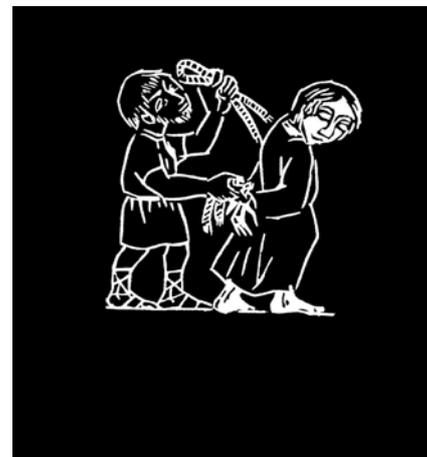
Gospel Acclamation *Lk 21:38*

Alleluia, alleluia! Lift up your heads and see; your redemption is near at hand. Alleluia!

Gospel *Luke 21:5-19*

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said, 'when will this happen, then, and what sign will there be that this is about to take place?' 'Take care not to be deceived,' he said, 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven. 'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and

brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'



Reflection by Fr Michael Tate

Our prayer can tell us a lot about the image of God we really have – holding a parking spot for us, or stopping rain on the second day of the Australian Open. But, if you were in Syria, your prayerful image of God would be as a Liberator from warfare, of a Saviour from Crimes against Humanity, of a Strengthener in time of torture and impending death. In today's Gospel, Jesus promises his persecuted followers of every age, 'Your endurance will win your lives'. As Malachi prophesied: 'the sun of righteousness will shine out with healing in its rays'. It is our faith that, out of the darkness of the tomb, the Son of righteousness did rise with healing in His rays, bathing the world with that light which makes the world habitable for human beings. We could take a moment to pray for contemporary persecuted Christians that their faithful endurance will win their lives.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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ENTRANCE

This Day God Gives Me

This day God sends me strength to sustain me,
Might to uphold me, wisdom as guide.
Your eyes are watchful, Your ears are list'ning,
Your lips are speaking, friend at my side.

God's way is my way, God's shield is round me,
God's host defends me, saving from ill.
Angels of heaven, drive from me always
All that would harm me, stand by me still.

Rising, I thank you, mighty and strong One,
King of creation, giver of rest,
Firmly confessing Threeness of Persons,
Oneness of Godhead, Trinity blest.

OFFERTORY

426 For the fruits of This Creation

For the fruits of this creation, Thanks be to God;
For these gifts to ev'ry nation, Thanks be to God;
For the plowing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safe keeping,
Thanks be to God.

In the just reward of labour, God's will is done;
In the help we give our neighbour, God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit, Thanks be to God;
For the good we all inherit, Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.

THANKSGIVING

530 Gather Your People

Refrain:

Gather your people, O Lord
Gather your people, O Lord.
One bread, one body, one spirit of love.
Gather your people, O Lord.

Draw us forth to the table of life:
brothers and sisters, each of us called
to walk in your light.

We are parts of the body of Christ,
needing each other, each of the gifts
the Spirit provides.

Wash us, Lord, in the waters of life:
waters of mercy, waters of hope
that flow from your side.

RECESSIONAL

482 Christ Is Made the Sure Foundation

Christ is made the sure foundation,
Christ the head and cornerstone;
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Zion's help for ever,
And her confidence alone.

Grant, we pray, to all your people,
All the grace they ask to gain;
What they gain from you for ever
With the blessed to retain,
And hereafter in your glory
Evermore with you to reign.

NOTICES



“They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.” Acts 2:42

How is God calling us to be a Christ-centred Church in Australia that is a Joyful, Hope-filled and Servant community? What can we do to be that kind of Church in our parish of St Luke’s? You can read more about the Plenary Council 2020 at: www.plenarycouncil.catholic.org.au

Plenary Council Prayer

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

‘Dying Peacefully – No Euthanasia’ Sunday

This weekend across the Archdiocese, parishes are observing “Dying Peacefully—No Euthanasia” Sunday. A number of printed resources are available from the Church today with more information on the topic.



Christmas Eve Mass

Tuesday 24 December, 5pm.
Followed by light refreshments.

Christmas Day Mass

Wednesday 25 December
8am.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week’s edition includes:

- Catastrophic fires have spread across New South Wales and Queensland with a total fire ban in place and a state of emergency declared in NSW and
- We say ‘No’ to euthanasia on Dying Peacefully – No Euthanasia Sunday this weekend, where educational materials are being distributed across parishes.

SAINT OF THE WEEK - SAINT CLEMENT OF ROME



Pope Clement I was a leading member of the church in Rome towards the end of the 1st century. He was one of the very first bishops of Rome – some lists name him as second in line to St Peter, while others claim he was third or fourth in line. Although little is known about Clement’s life, the early Christian writer, Tertullian, wrote that Clement was consecrated by St Peter himself. His letter to the church at Corinth is one of the oldest Christian documents to be written since the New Testament. Tradition suggests that Clement was imprisoned by the Roman Emperor Trajan, during which time he led ministry amongst his fellow prisoners. He was later executed by being tied to an anchor and thrown into the sea.

COSSAG

**Christmas market
Cathedral of St Stephen
unique handmade & fair trade gifts**

**Saturday 30/11
2pm to 7:30pm
with live music**

**Sunday 1/12
9am to 3pm
with food stalls**

in the
Francis Rush Centre

hosted by
COSSAG
cossagart@gmail.com

St Cecilia Day Ecumenical Concert

This annual concert will be held this year on **Friday, 22 November** commencing at 7.00 pm in St James’ Church, 165 Old Cleveland Road, Coorparoo. Everyone is welcome to attend. At this event Christian musicians will present a variety of sacred songs. Admission is free. A light supper will be provided at the conclusion of the celebration at approximately 8.30 pm.

If you have an item you would like considered for the newsletter please contact the Parish Office.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to
do,
through my fault, through my fault,
through my most grievous fault (*striking the
breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God