

MASS TIMES

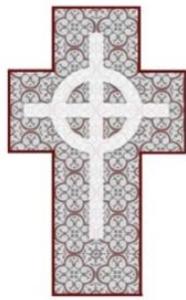
9am Friday

8am Sunday

RECONCILIATION

7:45am Sunday

or by appointment



ST LUKE'S PARISH NEWSLETTER

Parish Priest

Monsignor Peter Meneely VG

Parish Office 3324 3222 | stlukes@bne.catholic.net.au

Our Lord Jesus Christ, King of the Universe, Year C

24 November 2019

First Reading 2 Samuel 5:1-3

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

Responsorial Psalm Psalm 121:1-5

(R.) Let us go rejoicing to the house of the Lord.

1. I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem. (R.)
2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R.)
3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R.)

Second Reading Colossians 1:12-20

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything

invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation Mk 11:9,10

Alleluia, alleluia! Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord. Alleluia!

Gospel Luke 23:35-43

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'



Reflection by Fr Michael Tate

If you memorise a tune or your 'times tables', you are said to 'know it by heart'. The sort of person who will always remember me is someone who 'knows me by heart'. Here, a tortured criminal starts his plea: 'Jesus...'. This is one of only two instances where Jesus is addressed by his name which means 'The Lord saves'. The good thief went on: 'remember me when you come into Your Kingdom'. Jesus 'knows him by heart' and promises that He will re-member him in Paradise. This is an exercise of sovereignty which befits 'Christ the King'. This is all the Kingly power which you or I will ever need, but to confidently invoke it we need to position ourselves alongside Jesus, like the 'good thief'. We do this by our practical concern for the poor and by coming to Mass which remembers the Body of Christ. We could pause for a moment to pray: 'Jesus, remember me, know me by heart, for when you do I will be in Paradise.'

ENTRANCE

390 Hail Redeemer, King Divine!

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain:

Angels, saints and nations sing:
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'

King, whose name creation thrills
rule our minds, our hearts, our wills,
till in peace each nation rings
with your praises, King of kings.

OFFERTORY

446 We Remember

Refrain:

We remember how you loved us
to your death,
and still we celebrate,
for you are with us here;
And we believe that we will see you
when you come, in your glory, Lord,
we remember, we celebrate, we believe.

Now we recreate your love,
we bring the bread and wine to share a meal;
Sign of grace and mercy, the Presence of the lord.

See the Face of Christ revealed
in ev'ry person standing by your side;
Gift to one another, and temples of your love.

THANKSGIVING

371 Alleluia! Sing to Jesus!

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus out of ev-'ry nation
has redeemed us by his blood.

Alleluia! Bread of Angels,
Here on earth our food, our stay!
Alleluia! Here the sinful,
flee to you from day to day:
Intercessor, friend of sinners,
earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across- the crystal sea.

Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! Born of Mary,
earth your foot-stool, heav'n your throne:
You, within the veil, have entered,
robed in flesh, our great high priest;
Here on earth both priest and victim
in the Eucharistic feast.

RECESSIONAL

390 Hail Redeemer, King Divine!

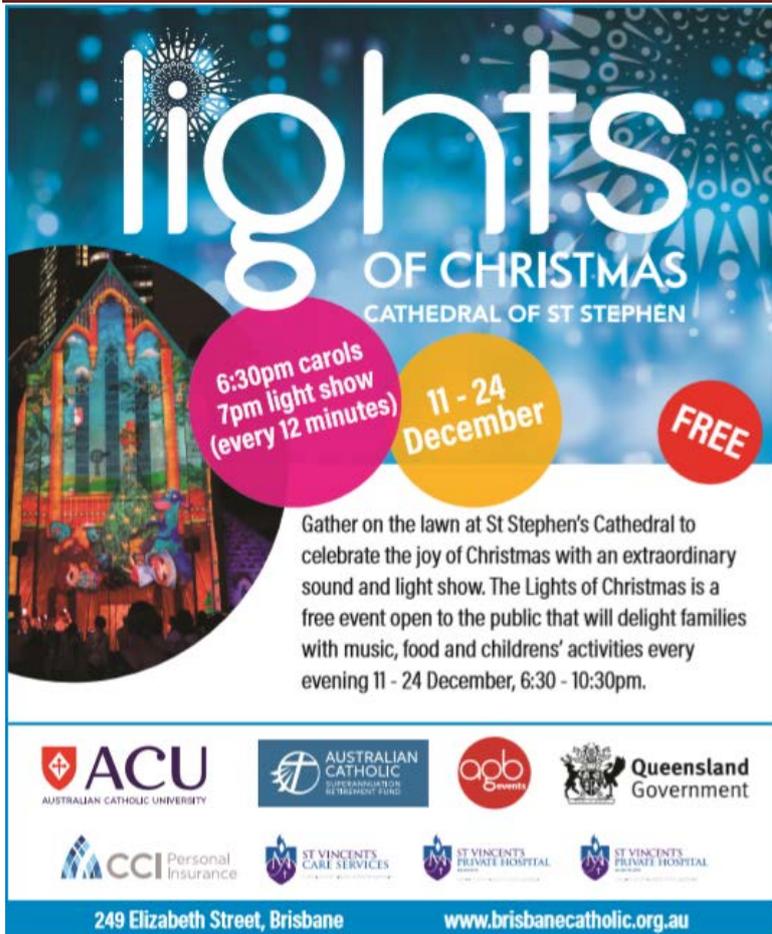
King most holy, King of truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.

Refrain:

Angels, saints and nations sing:
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'

Shepherd-King, from mountains steep,
homeward bring the wand'ring sheep;
shelter in one royal fold
states and nations, new and old.

NOTICES



lights
OF CHRISTMAS
CATHEDRAL OF ST STEPHEN

6:30pm carols
7pm light show
(every 12 minutes)

11 - 24
December

FREE

Gather on the lawn at St Stephen's Cathedral to celebrate the joy of Christmas with an extraordinary sound and light show. The Lights of Christmas is a free event open to the public that will delight families with music, food and childrens' activities every evening 11 - 24 December, 6:30 - 10:30pm.

ACU AUSTRALIAN CATHOLIC UNIVERSITY
AUSTRALIAN CATHOLIC UNIVERSITY OF BIRMINGHAM FUND
oob
Queensland Government
CCI Personal Insurance
ST VINCENT'S CARE SERVICES
ST VINCENT'S PRIVATE HOSPITAL
ST VINCENT'S PRIVATE HOSPITAL

249 Elizabeth Street, Brisbane www.brisbanecatholic.org.au



Christmas Eve Mass

Tuesday 24 December, 5pm.
Followed by light refreshments.

Christmas Day Mass

Wednesday 25 December
8am.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- The dedicated works of five Brisbane Catholics were honoured at the Community Leader Awards held at Australian Catholic University on November 14
- Four married Brisbane Catholic men will be ordained permanent deacons for the Archdiocese next weekend
- St Stephen's Cathedral has been lit up in red lights for Red Wednesday, an initiative to raise awareness for persecuted Christians around the world.

COSSAG
Christmas market
Cathedral of St Stephen
unique handmade & fair trade gifts

Saturday 30/11
2pm to 7:30pm
with live music

Sunday 1/12
9am to 3pm
with food stalls



in the Francis Rush Centre

hosted by COSSAG
cossagart@gmail.com

SAINT OF THE WEEK - SAINT ANDREW



St Andrew came from Capernaum and was a fisherman by trade. He was a disciple of John the Baptist before he and his brother, Simon Peter, were called to be the first apostles of Christ. In the Gospels he is mentioned for his part in the feeding of the 5000, as well as John's Gospel account of the Greeks who wished to meet Jesus. There is uncertainty as to where he preached, where he died and was buried. Ancient writings suggest he went to Greece, and was eventually crucified on a saltire (X shaped) cross, from where he preached to the people for two days before dying. A medieval legend tells of his remains being taken to the coast of Scotland to a place now named St Andrews, which eventually led to him becoming the patron saint of Scotland.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

Plenary Council Prayer

Come, Holy Spirit of Pentecost.

Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories and to speak boldly of our truth.

Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future, that we may live the joy of the Gospel.

Through Jesus Christ our Lord, bread for the journey from age to age.

Amen.

Our Lady Help of Christians, pray for us.

St Mary MacKillop, pray for us.

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.*

Amen.

Penitential Act

*Brethren (brothers and sisters), let us acknowledge
our sins, and so prepare ourselves to celebrate the
sacred mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to
do,
through my fault, through my fault,
through my most grievous fault (*striking the
breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life.*

Amen.

Gloria (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

The Apostles' Creed

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

After the Preface

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Mystery of Faith

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.
- OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.
- OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

The Lord be with you.

And with your spirit.

*May almighty God bless you
the Father, and the Son, and the Holy Spirit.*

Amen.

Go forth, the Mass is ended.

Thanks be to God