

MASS TIMES

9am Friday

8am Sunday

RECONCILIATION

7:45am Sunday

or by appointment



ST LUKE'S PARISH NEWSLETTER

Parish Priest Monsignor Peter Meneely VG

Rev Deacon Peter Pellicaan

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Third Sunday of Ordinary Time, Year A

26 January 2020

FIRST READING *Isaiah 8:23-9:3*

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations. The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase, they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

RESPONSORIAL PSALM

Psalm 26:1, 4, 13-14

(R.) *The Lord is my light and my salvation.*

1. The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; Before whom shall I shrink? (R.)
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R.)
3. I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! (R.)

SECOND READING

1 Corinthians 1:10-13, 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's

people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

GOSPEL ACCLAMATION

Matthew 4:23

Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

GOSPEL *Matthew 4:12-17*

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned. From that moment, Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he

saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

REFLECTON by Fr Michael Tate

The Voice of Jesus

Two sets of two brothers were running successful family businesses.

But once Jesus passed by and *called* them, the Gospel says, at *once* they left their boats and followed him. I think because, hearing his voice, they realised that Jesus was the true vocalist of God. Irish author and mystic, John O'Donohue, once wrote, 'Something in us senses and knows how perfectly the contours of the soul fit the divine embrace.'

Maybe Simon Peter, Andrew, James and John sensed that, in this Jesus, there was a Soul whose contours perfectly fitted the divine embrace. They were prepared to risk everything for the chance to have *their* souls contoured along the same lines.

The call: 'Follow me ...', was not to an isolated individual promising to save his soul, but to two brothers and then another two brothers. Immediately, a community was being formed and its task was to bring others into that Jesus-following community. We could pause for a moment to hear the brothers beckoning us to follow the call of that voice sounded by Our Lord Jesus Christ.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc.(ICEL).

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ENTRANCE

193 One Bread, One Body

Refrain:

**One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord**

Gentile or Jew
Servant or free
Woman or man
No more **(Refrain)**

Many the gifts, many the works
One in the Lord
Of all **(Refrain)**

Grain for the fields
Scattered and grown,
Gathered to one
For all **(Refrain)**

OFFERTORY

211 Seek, O Seek the Lord

**Seek, O see the Lord, whilst he is near;
Trust him, speak to him in prayer, and he will hear.**

God, be with us in our lives,
Direct us in our calling;
Break the snares the world contrives,
Keep us from falling. **(Refrain)**

God, increase in us the life that Christ
By dying gave us:
Though we faint in mortal strife
His blood will save us. **(Refrain)**

Strengthen in our hearts the love we
Owe to one another;
How can we love God above and
Not our brother? **(Refrain)**

St Luke's Monthly Morning Tea

Please join us
for fellowship & morning tea
following mass next Sunday -
9:00am at St Luke's Green.



THANKSGIVING

421 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the king of salvation!
O my soul, praise him,
for God is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise God in glad adoration!

Praise to the Lord,
Who shall prosper our work and defend us;
Surely God's goodness
and mercy shall daily attend us.
Ponder anew
What the Almighty can do,
Who with his love will befriend us.

Praise to the Lord –
O let all that is in us adore him!
All that has life and breath,
Come now with praises before him!
Let the "Amen!"
Sound from God's people again –
Gladly with praise we adore him!

RECESSIONAL

547 Hail, Queen of Heaven, the Ocean Star

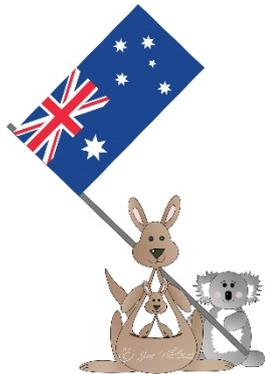
Hail Queen of heaven, the ocean star,
Guide of the wanderer here below,
Thrown on life's surge, we claim your care:
Save us from peril and from woe.
Mother of Christ, star of the sea,
Pray for the wanderer, pray for me.

O gentle, chaste and spotless maid,
From sin's domain God kept you free,
Plead with your Son, for he has paid
The price of our iniquity.
Virgin most pure, star of the sea,
Pray for the wanderer, pray for me.

And while to God who reigns above,
In Godhead One, in Persons Three,
The source of life, of grace, of love,
Homage we pay on bended knee.
Mother and Queen, star of the sea,
Pray for the wandered, pray for me.

NOTICES

Australia Day Weekend Special Collections



Upon request of Archbishop Mark Coleridge and the Australian Bishops, today we will be having a retiring collection to support bushfire affected communities.

Money raised from this collection will support the Vinnies' Bushfire Appeal.

Should you wish to donate directly please do so via the website: www.vinnies.org.au

Thank you to those who have already contributed to support affected communities.

We are also called to pray for those affected, especially those who have lost loved ones, for those fighting the fires and for an end to the ongoing crisis.



"The **Little King's Movement**" once a year conducts a Parish Appeal, a Door Knock supported by some Catholic Schools. The Movement caters for people with disabilities in social and spiritual activities.

There is no Government funding and the Movement is staffed by volunteers. Each year the calls for their services are increasing. The Movement, though based on Catholic beliefs is truly ecumenical, and all members are welcomed and respected for their own beliefs. There is no charge for any of the services provided by the Movement.

St Luke's will be collecting for The Little King's Movement in the first two weeks of February – collection envelopes will be made available. If at this time you are unable to help financially you may be able to give some of your time or talents, if so please contact the Movement.



St Luke's is looking toward creating a "kids space" in order to support families during Mass. We'd welcome the donation of any toys (that don't make noise) for this space. Please feel free to drop them in the foyer after Mass.

THE CATHOLIC LEADER

Available from the churches this weekend for \$2

This week's edition includes:

- Brisbane Archbishop Mark Coleridge is standing up to protect Catholic confession rights against proposed mandatory reporting laws.
- Blessed Peter To Rot, a Tolai man who was killed in 1945 during the Japanese invasion of Papua New Guinea, has a new shrine blessed and opened at Marian Valley, Canungra.
- Marjorie Williams is hanging up the apron at the Cathedral Coffee Lounge after 20 years, looking for volunteers to take over, and shares a few stories from her life.

SAINT OF THE WEEK - SAINT THOMAS AQUINAS



St Thomas Aquinas was born near Aquino (Italy) about 1225 and died on his way to the Council of Lyons in 1274. Educated at Monte Cassino, Naples, Paris, and Cologne, he became a Dominican in 1244. Regarded as one of the greatest theologians in the history of the Church. Despite ecclesiastical opposition at the time, the substance of his life's work has endured as an authentic exposition of Christian teaching and carries unique official approval. Remembered for his modesty, the prayerfulness of his personal life, and the abiding influence of his thought.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.*

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.
Go forth, the Mass is ended.
Thanks be to God*