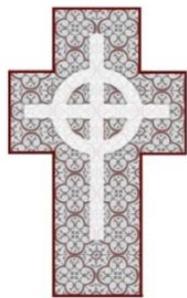


**MASS TIMES**

9am Friday  
8am Sunday

**RECONCILIATION**

7:45am Sunday  
or by appointment



# ST LUKE'S PARISH NEWSLETTER

**Parish Priest** Monsignor Peter Meneely VG  
**Rev Deacon** Peter Pellicaan

First Sunday of Lent, Year A

1 March 2020

## FIRST READING

*Genesis 2:7-9; 3:1-7*

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden, which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".'

Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye and that it was desirable for the knowledge that it could give. So, she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it.

Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.



## RESPONSORIAL PSALM

*Psalm 50:3-6. 12-14. 17. R. see v.3*

(R.) Be merciful, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. (R.)

2. My offences truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done. (R.)

3. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. (R.)

4. Give me again the joy of your help; with a spirit of fervour sustain me. O Lord, open my lips and my mouth shall declare your praise. (R.)

## SECOND READING

*Romans 5:12, 17-19*

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

## GOSPEL ACCLAMATION

*Matthew 4:4*

Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

## GOSPEL

*Matthew 4:1-11*

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says: Man does not live on bread alone but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says: He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says: You must not put the Lord your God to the test.' Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

*Lent is a time of restraint and simplicity in the life of the Church. It is recommended that music is kept to a minimum.*

*On Sunday we will acknowledge the Lenten solemnity by omitting the Recessional Hymn. This will encourage us all to leave the Church reflectively, in the spirit of Lent.*

## ENTRANCE

### 407 Praise to You, O Christ, Our Saviour

*Refrain:*

Praise to you, O Christ, our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ!

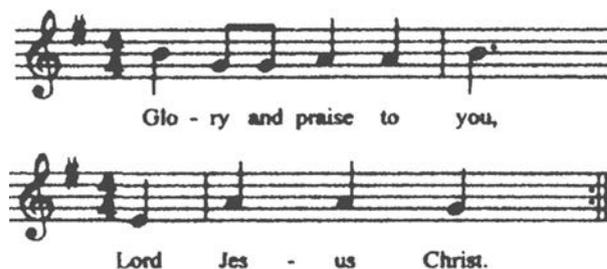
You are the Word  
who calls us out of darkness;  
You are the Word who leads us into light:  
You are the Word  
who brings us through the desert:  
Glory to you, Lord Jesus Christ!

You are the one  
whom prophets hoped and longed for;  
You are the one who speaks to us today;  
You are the one  
who leads us to our future:  
Glory to you, Lord Jesus Christ!

You are the Word  
who calls us to be servants;  
You are the Word whose only law is love;  
You are the Word  
made flesh who lives among us:  
Glory to you, Lord Jesus Christ!



## GOSPEL ACCLAMATION



## OFFERTORY

### 213 Hosea

Come back to me with all your heart,  
Don't let fear keep us apart.  
Trees do bend, though straight and tall;  
So must we to others call.

*Refrain:*

Long have I waited for your coming  
home to me and living  
deeply our new life.

You shall sleep secure with peace;  
Faithfulness will be your joy.

## THANKSGIVING

### May this Lenten Discipline

*Antiphon:*

May this Lenten discipline,  
which we undertake with love,  
turn our minds to things above.

Now we fast that we may feast  
where the Lord of life presides;  
may our hunger be increased  
for the bread which he provides.

As we keep this Lent with prayer  
and from pleasures are withdrawn,  
minds and bodies we prepare  
for the joy of Easter dawn.



## Easter Mass Times

### Holy Thursday

9 April (Vigil Mass 5pm)

### Good Friday

10 April (Passion of the Lord 3pm)

### Easter Sunday

12 April (Mass 8am)



## MASS FOR THE ANOINTING OF THE SICK

will be held at 9am on Friday, 6 March.

Mass will be followed by Benediction.

Please feel free to invite others to this Mass who you feel may benefit from these sacraments.



## St Luke's Monthly Morning Tea

Please join us for our parish morning tea following mass **TODAY**, 9:00am at St Luke's Green.

~ ALL ARE WELCOME ~

Please bring a plate of food to share.

## Lenten Faith Study

The Archdiocese of Brisbane Lenten Program for 2020 is entitled *Be Opened: A Journey to New Life*, and consists of reflections on the Sunday Gospels for Lent Year A. Copies are \$5 and available by contacting the parish office PH: 3324 3222.

### THE CATHOLIC LEADER

Available from the church this weekend for \$2

This week's edition includes:

- Police officers and first responders grapple with difficult situations regularly and faith has a part to play.
- Report highlights nation's 'persistent, deepening poverty' and outlines about 750,000 children who are living poor.
- National Evangelisation Team Ministries sent out 45 young adults for a 10-month mission spreading the Gospel across Australia, New Zealand and South Africa.

### SAINT OF THE WEEK - ST CASIMIR



St Casimir was a Polish prince; the third son of King Casimir IV. As a young man, he refused to take up arms against any Christian country and refused to marry the daughter of Emperor Frederick III. Instead, he preferred a life of celibacy and devotion to God. In 1484, he died of tuberculosis – he was only 26 years of age. Soon after his death, miracles were reported at his tomb. He is the patron saint of Poland and Lithuania.

## THANK YOU!

Our Christmas collections were donated to Downs & West Community Support.

**Your generosity raised \$1,334.20 !!**

The Sisters of Charity Community Care have gratefully reported that these funds are providing practical support, pastoral care and much appreciated encouragement to the rural and remote areas of Queensland affected by bush fires.

### Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | [martellis@bne.catholic.net.au](mailto:martellis@bne.catholic.net.au)

Anonymous STOPLine | 1300 30 45 50

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,  
and of the Holy Spirit.  
Amen.*

## PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our  
sins, and so prepare ourselves to celebrate the sacred  
mysteries.*

**I confess to you almighty God  
and to you my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault (*striking the breast*)  
therefore I ask the blessed Mary ever-virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.  
Amen.*

## GLORIA (when spoken)

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
**Amen.**

## THE APOSTLES' CREED

I believe in one God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, (*all bow*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty,  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. **Amen.**

## AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

OR: 2. When we eat this bread and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.

OR: 3. Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE CONCLUDING RITES

*The Lord be with you.  
And with your spirit.  
May almighty God bless you  
the Father, and the Son, and the Holy Spirit.  
Amen.  
Go forth, the Mass is ended.  
Thanks be to God*