



ST LUKE'S PARISH NEWSLETTER

MASS TIMES

8am Sunday

RECONCILIATION

By appointment – please
contact Parish Office

Parish Priest Monsignor Peter Meneely VG
Deacon Rev Peter Pellicaan
Parish Website <https://stlukesburanda.com>

Twentieth Sunday in Ordinary Time – Year A

16 August 2020

FIRST READING

Isaiah 56:1,6-7

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest. Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

RESPONSORIAL PSALM

Psalms 66:2-3,5-6,8 R. v.4

(R). O God, let all the nations praise you!

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. (R.)
2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. (R.)
3. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. (R.)

SECOND READING

Romans 11:13-25,29-32

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice. Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

GOSPEL

Matthew 15:21-28

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's

table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.



REFLECTON by Fr Michael Tate

A pagan woman approaches a Jewish man and she begs Jesus to heal her daughter.

Jesus gives a dismissive answer to the woman: 'It is not fair to take the children's bread and throw it to the house dogs.' The children are obviously the Jewish people.

This remarkable *pagan* woman stands her ground and engages in a verbal joust with Jesus! She argues: 'Yes, Lord, but even the house dogs get the crumbs that fall from their master's table.'

Jesus recognises *her* faith and the daughter was healed. This story was put in the Gospels to show how Jesus extended his saving mission to non-Jews in Pagan territory.

That is Good News for billions of non-Jewish people over the course of history since then and into the future. That is why we are truly 'Catholic', which, as you know, is the Greek for 'world-wide'.

We could pause for a moment to celebrate this Canaanite woman as the first 'Catholic'!

HYMNS

ENTRANCE

All The Earth Proclaim The Lord

Antiphon:

*All the earth proclaim the Lord,
Sing your praise to God.*

Come to the gates bringing thanksgiving,
O enter his court while singing His praise.

Our Lord is good, with love enduring;
God's word is abiding now with us all.

Honour and praise be to the Father,
the Son, and the Spirit, world without end.

OFFERTORY

Quiet Music

THANKSGIVING

We Remember

*We remember how you loved us to your death,
and still we celebrate, for you are with us here;
And we believe that we will see you
when you come, in your glory, Lord,
we remember, we celebrate, we believe.*

Here, a million wounded souls
are yearning just to touch you and be healed;
Gather all your people,
and hold them to your heart.

Christ, the Father's great "Amen"
to all the hopes and dreams of ev'ry heart;
Peace beyond all telling,
and freedom from all fear.

See the Face of Christ revealed
in ev'ry person standing by your side;
Gift to one another, and temples of your love.

RECESSIONAL

Now Thank We All Our God

Now thank we all our God,
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mother's arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
Lord, keep us in Your grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
who reigns in highest heaven;;
to Father and to Son
and Spirit now be given;;
the one eternal God,
whom heav'n and earth adore.
who ever was, is now,
and shall be evermore.

NOTICES

COVID-19 PARISH UPDATES

Several parishes within the Logan Deanery have been forced to temporarily close due to new coronavirus cases in Queensland. As the situation evolves, we will be keeping parishioners updated on any changes to St Luke's services via our website www.stlukesburanda.com.au. If you wish to be added to the email list, please send your contact details to stlukes@bne.catholic.net.au.

Carpark Now Open

St Luke's Green is no longer under advice from the Queensland Government to be in lockdown. Please be advised that the usual visitor carpark is now accessible for parking on Sunday mornings.

Pre- registration for Mass

COVID restrictions limit us to a maximum of 25 people who can attend mass in the Church building. St Luke's Green will screen mass live, for a limited number of residents, in their theatre and also in the lounges on Levels 2 and 3. **A strict limit on numbers means it is necessary for you to pre-register each week.**

Registration - St Luke's Church

To register your attendance for mass at the Church please phone the parish office on PH 3324 3222 or email the names of those attending, as well as a contact phone number and residential street address to stlukes@bne.catholic.net.au.

Registration – St Luke's Green Theatre

To register your attendance to view mass at St Luke's Green, please contact Allison Fynes-Clinton. This option is only available to St Luke's Green residents.

Communion & Giving

Thank you for your continued generosity. Collection boxes will be placed each Sunday at the Church's side entrance and in the St Luke's Green Theatre. If you would like to give via credit card, please swipe the machine located in the Church foyer. For those who participate in the planned giving program, please see Shirley. If you are interested in giving to the parish's ministries through direct debit, please contact the parish office on PH 3324 3222 or stlukes@bne.catholic.net.au.

St Luke's Church - Live Streaming during COVID

Our masses will be livestreamed via YouTube for the foreseeable future. Please refer to our website www.stlukesburanda.com.au for the YouTube link, or type <https://youtu.be/dnTmn-l5OkY> into your internet browser.

Reconciliation

Rite of Reconciliation will now be available by appointment through the parish office.

Please pass this information on to your friends and family.

Monsignor Peter Meneely

CONFIRMATION AND FIRST HOLY COMMUNION SACRAMENTAL PREPARATION



St Luke's Parish will soon be running a sacramental formation program for families in the parish who wish to have their children receive the sacraments of First Holy Communion and Confirmation.

If you wish to enrol your child in this program, or for further information, please contact the parish office on 3324 3222 or stlukes@bne.catholic.net.au.

SAINT OF THE WEEK Pope Saint Pius X



Giuseppe Sarto was born into a poor family in 1835. From this humble beginning he was eventually elected pope in 1903. He took as his motto, "To restore all things in Christ". Pius X was remembered for many things including advocating the frequent reception of holy communion and the admission to it of children from the age of about seven; reform of church music and encouraging the use of Gregorian chant; the reform of Canon Law; the reorganization of the Roman curia; and the separation of church and state in France. He also promoted Bible reading for all Catholics and encouraged the use of clear and simple homilies. He found some aspects of the Vatican's wealth and ceremony distasteful. Before his death in 1914, Pius X wrote in his will, "I was born poor, I have lived poor, and I wish to die poor."

Watch Mass

You can watch Mass on TV on Channel 10 at 6.00am on Sundays. Alternatively, join us at St Luke's on our website 8am Sundays or view the Mass broadcast at the Cathedral of St Stephen website on Sundays at 8:00am and 10.00am and on weekdays at 8am.

<https://www.cathedralofststephen.org.au/mass-times.html>.

Contact Local Safeguarding Representative
Mrs Sarah Martelli
3324 3222 | martellis@bne.catholic.net.au
Anonymous STOPLine | 1300 30 45 50

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.*

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.
Go forth, the Mass is ended.
Thanks be to God*