



ST LUKE'S PARISH

NEWSLETTER

MASS TIMES

8am Sunday

RECONCILIATION

By appointment – please
contact Parish Office

Parish Priest Monsignor Peter Meneely VG
Deacon Peter Pellicaan
Parish Website <https://stlukesburanda.com>

Eighteenth Sunday in Ordinary Time – Year A

2 August 2020

FIRST READING

[Isaiah 55:1-3](#)

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David.

RESPONSORIAL PSALM

[Psalm 144:8-9, 15-18 R. v.16](#)

*(R.) The hand of the Lord feeds us:
he answers all our needs.*

1. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. *(R.)*
2. The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. *(R.)*
3. The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, call on him from their hearts. *(R.)*

SECOND READING

[Romans 8:35, 37-39](#)

No creature can separate us from the love of God, which is in Christ. Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials

through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

No one lives on bread alone, but on every word that comes from the mouth of God. Alleluia!

GOSPEL

[Matthew 14:13-21](#)

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick. When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

REFLECTON by Fr Michael Tate

Note the disciples' reaction to the plight of the hungry crowd: 'Send the people away so that *they can buy*.' The disciples have gone for the fix which puts no responsibility on them. They are willing to entrust the hungry crowd to market forces. Those with money can eat: those without, can't. For the disciples, money and commerce are the answers to hunger.

Jesus rejects that solution. 'There is no need for them to go; *give* them something to eat yourselves.' The solution to the hunger of that crowd was to give generously what little the disciples had. What they could have kept for themselves was to become gift. Once the disciples were in Jesus' frame of mind, the hunger of the crowd was satisfied. How did this come about? The answer lay in human cooperation with the impulse of Divine generosity which knows no limits. The story simply says that Jesus blessed and broke the loaves 'and handed them to his disciples who gave them to the crowd.' Jesus depended on the disciples to obey him: 'Give them something to eat yourselves'.

Jesus still looks with gut-wrenching compassion on those who are hungry in our own society and throughout the world. If we answer that market forces will suffice, Jesus will reject our answer as decisively as he rejected the answer of his earliest disciples. We have to take responsibility to share what we have, to be generous with what we have. After all, Jesus, Our Lord and Master, *commands* us: 'Give them something to eat yourselves'. Note how Jesus blessed those loaves and broke them before they were distributed, which reminds us of the words of Pedro Arrupe, former General of the Jesuits, 'Eucharist will never be complete so long as people still go hungry in the world.'

We could pause for a moment at Mass to ask: Who are those hungry people crowding in on us, and then pray that we may respond to them as our Lord commanded, so that the hungers of the crowd, and our hunger to really follow our Lord, *will be satisfied*.

HYMNS

ENTRANCE

Come to the Water

Refrain:

Come to the water, you who are thirsty!
Though you have nothing, I bid you come
And be filled with the goodness
I have to offer!
Come! Listen! Live!

Why spend your money on what cannot fill
The emptiness deep in your heart!
Listen to my word and you will enjoy
Goodness and peace in your heart!

Just as the heavens are high above earth,
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you!

Just as the rain falls to water the earth,
Just as a seed becomes bread,
My word upon you can never return
Until my longing is filled!

OFFERTORY

Quiet Music

THANKSGIVING

I Have Loved You

Refrain:

I have loved you with an everlasting love,
I have called you and you are mine;
I have loved you with an everlasting love,
I have called you and you are mine.

Seek the face of the Lord and long for him:
He will bring you his light and his peace.

Seek the face of the Lord and long for him:
He will bring you his joy and his hope.

Seek the face of the Lord and long for him:
He will bring you his care and his love.

RECESSIONAL

Now Thank We All Our God

Now thank we all our God,
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mother's arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
Lord, keep us in Your grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
who reigns in highest heaven,,
to Father and to Son
and Spirit now be given,,
the one eternal God,
whom heav'n and earth adore.
who ever was, is now,
and shall be evermore.

NOTICES

COVID-19 PARISH UPDATES

Several parishes within the Logan Deanery have been forced to temporarily close due to new coronavirus cases in Queensland. As the situation evolves, we will be keeping parishioners updated on any changes to St Luke's services via our website www.stlukesburanda.com.au. If you wish to be added to the email list, please send your contact details to stlukes@bne.catholic.net.au.

Carpark Closure – Effective from 30 July 2020

Due to advice from Queensland Health, St Luke's Green have closed their car park to external visitors until further notice. Parishioners are asked to find street parking or alternative arrangements. Once these restrictions have lifted, we will advise you.

Pre- registration for Mass

COVID restrictions limit us to a maximum of 25 people who can attend mass in the Church building. St Luke's Green will screen mass live, for a limited number of residents, in their theatre and also in the lounges on Levels 2 and 3. **A strict limit on numbers means it is necessary for you to pre-register each week.**

Registration - St Luke's Church

To register your attendance for mass at the Church please phone the parish office on PH 3324 3222 or email the names of those attending, as well as a contact phone number and residential street address to stlukes@bne.catholic.net.au.

Registration – St Luke's Green Theatre

To register your attendance to view mass at St Luke's Green, please contact Allison Fynes-Clinton. This option is only available to St Luke's Green residents.

Communion & Giving

Thank you for your continued generosity. Collection boxes will be placed each Sunday at the Church's side entrance and in the St Luke's Green Theatre. If you would like to give via credit card, please swipe the machine located in the Church foyer. For those who participate in the planned giving program, please see Shirley. If you are interested in giving to the parish's ministries through direct debit, please contact the parish office on PH 3324 3222 or stlukes@bne.catholic.net.au.

St Lukes Church - Live Streaming during COVID

Our masses will be livestreamed via YouTube for the foreseeable future. Please refer to our website www.stlukesburanda.com.au for the YouTube link, or type https://youtu.be/xMlwHkWT_Q into your internet browser.

Reconciliation

Rite of Reconciliation will now be available by appointment through the parish office.

Please pass this information on to your friends and family.

Monsignor Peter Meneely

ATTENTION PHOTOGRAPHERS, WRITERS & ARTISTS: SEASON OF CREATION

From September 1 to October 4, Christians around the world celebrate Season of Creation. Queensland Churches Environment Network (QCEN) invite you to share creative works celebrating Creation. Creative works could include prayers, photos, videos, poems, short stories, drawings, paintings, art, music, - anything creative. Upload your creation at www.fb.com/QCEnvNet or post to Queensland Churches Together, PO Box 2096, Toowong, QLD 4066 by 22 August 2020.

SAINT OF THE WEEK

Saint Mary of the Cross MacKillop



Mary MacKillop was born in Fitzroy, Melbourne, in 1842, the eldest child of Scottish immigrants. In 1861 she moved to the small town of Penola in South Australia, where she met Fr Julian Tenison Woods. Together they established Australia's first free Catholic school. In 1866 she co-founded the Sisters of St Joseph, and took a vow of poverty. Soon there were 17 schools under her care, but Mary's refusal to abide by the rules of the Bishop in Adelaide led to her excommunication from the church. She was accepted back a year later and eventually shown respect by the Bishops for her work with the poor. Mary was beatified by Pope John Paul II in 1995, as a result of a woman who was cured of leukaemia in 1961 after a group offered prayers to Sister Mary. She was canonised by Pope Benedict XVI on 17 October 2010 and is now known as St Mary of the Cross.

Watch Mass

You can watch Mass on TV on Channel 10 at 6.00am on Sundays. Alternatively, join us at St Luke's on our website 8am Sundays or view the Mass broadcast at the Cathedral of St Stephen website on Sundays at 8:00am and 10.00am and on weekdays at 8am.

<https://www.cathedralofststephen.org.au/mass-times.html>.

Contact Local Safeguarding Representative

Mrs Sarah Martelli

3324 3222 | martellis@bne.catholic.net.au

Anonymous STOPLine | 1300 30 45 50

If you have an item you would like considered for the newsletter please contact the Parish Office.

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.*

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.
Go forth, the Mass is ended.
Thanks be to God*