



ST LUKE'S PARISH NEWSLETTER

MASS TIMES

8am Sunday

RECONCILIATION

By appointment – please
contact Parish Office

Parish Priest Monsignor Peter Meneely VG
Deacon Rev Deacon Peter Pellicaan
Parish Website <https://stlukesburanda.com>

Nineteenth Sunday in Ordinary Time – Year A

9 August 2020

FIRST READING

1 Kings 19:9,11-13

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

RESPONSORIAL PSALM

Psalms 84:9-14 R. v.8

(R.) Lord, show us your mercy and love, and grant us your salvation.

1. I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. (R.)
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. (R.)
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. (R.)

SECOND READING

Romans 9:1-5

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God forever blessed! Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I hope in the Lord; I trust in His word. Alleluia!

GOSPEL

Matthew 14:13-21

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking

towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'



REFLECTON by Fr Michael Tate

The disciples had started off from the Jewish side of the Sea of Galilee, familiar territory. Jesus guided them through the stormy situation to 'the other side', the pagan side, unfamiliar territory where they would not have felt at home.

Buffeted by storms, the Church is in the midst of a journey from familiar to unfamiliar territory.

Some of the storms include a new attitude to authority, to gender roles. There is anger and suspicion at sexual abuse and its cover up. In all these situations and many more, Our Lord will not allow us the indulgence of nostalgic yearning for the safety of the past country inhabited by the Church. We must make our way to the other shore.

We could pause for a moment, resolving to row with courage because we know we are in the same boat as Peter whom our Risen Lord assures: 'Do not be afraid.'

HYMNS

ENTRANCE

302 God of Mercy and Compassion

God of mercy and compassion,
Lord of life and blinding light
Truth whom creatures would refashion
Force on us the gift of sight

**Refrain: Truth insistent and demanding,
Love resented and ignored,
Life beyond all understanding,
Give us peace and pardon, Lord.**

God most holy and forgiving,
Penetrate our pride and sloth;
On a people partly living
Force the gift of life and growth **(R)**

Lord, who out of love consented
To the worst that we could do,
Lord, abandoned and tormented,
Let us love and suffer too **(R)**

OFFERTORY

quiet music

THANKSGIVING

323 Where There Is Charity and Love

**Refrain: Where there is charity and love,
there the God of love abides.**

The love of Christ has gathered us as one,
Rejoice in him with joy which he imparts;
Let us revere and love the living God
And love each other with unfeigning hearts. **(Refrain)**

And so when we are gathered here as one,
Let quarrels die and envious rancour cease;
Be our resolve all bitterness to shun
And in our midst be Christ, his love and peace. **(R)**

Oh, lead us, Master, by your saving grace,
To where the blessed glory in your sight;
There let us see and love you face to face,
Gathered once more in everlasting light. **(R)**

RECESSIONAL

549 Immaculate Mary

**Ave, Ave, Ave, Maria.
Ave, Ave, Ave, Maria.**

Immaculate Mary, your praise we sing;
You reign now in splendour with Jesus our King.
(Refrain)

Predestined for Christ, by eternal decree,
God willed you both virgin and mother to be. **(R)**

To you by an angel, the Lord made known
The grace of the Spirit, the gift of the Son. **(R)**

Most blest of all women, you heard and believed,
Most blest in the fruit of your womb then conceived.
(R)

The angels rejoiced when you brought forth God's Son;
Your joy is the joy of all ages to come. **(R)**

NOTICES

COVID-19 PARISH UPDATES

Several parishes within the Logan Deanery have been forced to temporarily close due to new coronavirus cases in Queensland. As the situation evolves, we will be keeping parishioners updated on any changes to St Luke's services via our website www.stlukesburanda.com.au. If you wish to be added to the email list, please send your contact details to stlukes@bne.catholic.net.au.

Carpark Closure – Effective from 30 July 2020

Due to advice from Queensland Health, St Luke's Green have closed their car park to external visitors until further notice. Parishioners are asked to find street parking or alternative arrangements. Once these restrictions have lifted, we will advise you.

Pre- registration for Mass

COVID restrictions limit us to a maximum of 25 people who can attend mass in the Church building. St Luke's Green will screen mass live, for a limited number of residents, in their theatre and also in the lounges on Levels 2 and 3. **A strict limit on numbers means it is necessary for you to pre-register each week.**

Registration - St Luke's Church

To register your attendance for mass at the Church please phone the parish office on PH 3324 3222 or email the names of those attending, as well as a contact phone number and residential street address to stlukes@bne.catholic.net.au.

Registration – St Luke's Green Theatre

To register your attendance to view mass at St Luke's Green, please contact Allison Fynes-Clinton. This option is only available to St Luke's Green residents.

Communion & Giving

Thank you for your continued generosity. Collection boxes will be placed each Sunday at the Church's side entrance and in the St Luke's Green Theatre. If you would like to give via credit card, please swipe the machine located in the Church foyer. For those who participate in the planned giving program, please see Shirley. If you are interested in giving to the parish's ministries through direct debit, please contact the parish office on PH 3324 3222 or stlukes@bne.catholic.net.au.

St Lukes Church - Live Streaming during COVID

Our masses will be livestreamed via YouTube for the foreseeable future. Please refer to our website www.stlukesburanda.com.au for the YouTube link, or type <https://youtu.be/w6g5hLleODE> into your internet browser.

Reconciliation

Rite of Reconciliation will now be available by appointment through the parish office.

Please pass this information on to your friends and family.

Monsignor Peter Meneely

ATTENTION PHOTOGRAPHERS, WRITERS & ARTISTS: SEASON OF CREATION

From September 1 to October 4, Christians around the world celebrate Season of Creation. Queensland Churches Environment Network (QCEN) invite you to share creative works celebrating Creation. Creative works could include prayers, photos, videos, poems, short stories, drawings, paintings, art, music, - anything creative. Upload your creation at www.fb.com/QCEnvNet or post to Queensland Churches Together, PO Box 2096, Toowong, QLD 4066 by 22 August 2020.

SAINT OF THE WEEK Saint Clare of Assisi



St Clare of Assisi was born in Italy in 1194 AD to a wealthy noble family. As a child she was devoted to prayer and at the age of eighteen she heard St Francis of Assisi preach and was inspired to follow his example, despite the protestations of her family. After living a life of strict poverty with the Benedictine nuns, she eventually led a new order known as the "Poor Ladies of San Damiano". For a time the order was directed by St Francis himself, and Clare cared for him in his final days. In 1224 the Prussian King, Frederick II led an army to take the town of Assisi. It is believed that Clare faced the army carrying only the Blessed Sacrament, and that suddenly the army was overcome with fear and fled. Ten years after her death in 1253, her order became known as the Order of St Clare. In 1958 Pope Pius XII named Clare as the patron saint of television based on the story that when she was sick and unable to attend mass she could reportedly see and hear it on the wall of her room.

Watch Mass

You can watch Mass on TV on Channel 10 at 6.00am on Sundays. Alternatively, join us at St Lukes on our website 8am Sundays or view the Mass broadcast at the Cathedral of St Stephen website on Sundays at 8:00am and 10.00am and on weekdays at 8am.

<https://www.cathedralofststephen.org.au/mass-times.html>.

Contact Local Safeguarding Representative
Mrs Sarah Martelli
3324 3222 | martellis@bne.catholic.net.au
Anonymous STOPLine | 1300 30 45 50

THE ORDER OF MASS

THE INTRODUCTORY RITES

*In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.*

PENITENTIAL ACT

*Brethren (brothers and sisters), let us acknowledge our
sins, and so prepare ourselves to celebrate the sacred
mysteries.*

**I confess to you almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault (*striking the breast*)
therefore I ask the blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.
Amen.*

GLORIA (when spoken)

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE APOSTLES' CREED

I believe in one God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, (*all bow*)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty,
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. **Amen.**

AFTER THE PREFACE

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

OR: 2. When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.

OR: 3. Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE CONCLUDING RITES

*The Lord be with you.
And with your spirit.
May almighty God bless you
the Father, and the Son, and the Holy Spirit.
Amen.
Go forth, the Mass is ended.
Thanks be to God*